



WYCLIFFE  
COLLEGE

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## INSIGHT

*The Wycliffe College Newsletter  
for Alumni/ae and Friends*

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# INSIGHT

WYCLIFFE COLLEGE • DECEMBER 2008

## Anglican Communion Institute Conference

BY RYAN PAULSEN

IN KEEPING WITH WYCLIFFE'S commitment to scholarly debate, the Anglican Communion Institute, in partnership with Wycliffe College and St. Paul's Bloor Street Toronto, hosted the *Anglicanism: A Gift in Christ* conference Nov. 25 - 27. This event featured eight sessions with five leading Christian voices, each discussing in a different light what it means to be a part of the Anglican Communion today.



In the first plenary session on Tuesday evening, Bishop N.T. Wright discussed the tradition of Anglicanism from a New Testament scholar's point of view, the history of the Anglican church in general and the ways in which its liturgical framework provides a unique perspective for studying the scriptures.



Wednesday morning, Wright summarized his own academic interests and then opened the floor for questions on topics ranging from his own hopes for the Anglican church to the potentiality of bringing leaders across the worldwide communion to read scripture in a unified and actionable way.

The second plenary session on Wednesday morning featured Dr. Edith Humphrey from Pittsburg Theological Seminary, who focussed on the topic of hymnody within the Anglican tradition. Using the title "The High, the Deep and the Domestic" as a framework,

*continued on page 2...*



'Conference' - continued from page 1.

Dr. Humphrey explored these three elements in a variety of Anglican hymns, expounding on the beauty of the music, the theology of the lyrics and the domesticity of the tradition of Anglican worship through song.

The conference proceeded with Principal George Sumner giving a talk on Charles Simeon, a foundational figure in the evangelical movement in the Church of England and an inspirational example of an ordinary clergyman accomplishing extraordinary things in the realm of missional church.

Next on the agenda was Duke University's Old Testament professor, the Rev. Dr. Jo Bailey Wells. Wells examined the ways in which the Anglican church approaches, and ought to approach, readings from the Old Testament, the pitfalls and potential drawbacks of too quickly rushing from OT narrative to the cross, and the richness that can be found in these narratives if they are approached with an appropriate level of respect, prayer and devotion.

Before the day wrapped up with a Eucharist service celebrated by Bishop of Toronto, The Rt. Rev. Colin Johnson, there was a fourth session, featuring all three of the day's speakers answering a wide variety of questions from the audience.

Thursday morning was spent in two sessions with the Most Rev. Archbishop Josiah Idowu-Fearon, Primate of the Province of Nigeria who spoke sensitively, eloquently and practically about ministering as a Christian witness living side by side with an increasingly large Muslim population. His insights into relationships and testimony between faiths were well-received and served as a fitting and memorable closing for the conference. With representative speakers who are working in ministries in four countries on three continents, *Anglicanism – A Gift in Christ* was an event that highlighted the strengths, traditions and cultural adaptability of the global Anglican communion.

If you would like to order a DVD video copy of this conference, please contact Sarah Peake at [sarah.peake@wycliffe.utoronto.ca](mailto:sarah.peake@wycliffe.utoronto.ca)

## IN GRATITUDE

# Ralph Sykes - 20 Years of Service

On November 19th, Wycliffe acknowledged the great service and Christian witness of the college's longest serving board trustee. Ralph Sykes was a trustee during the tenures of four principals and three acting principals. In that time and through his leadership as Chairman, Wycliffe achieved many things: In 2001, Wycliffe College became fully and unconditionally accredited by the North American Association of Theological Schools when few other Canadian theological institutions were so blessed. Wycliffe saw several new faculty chairs added with endowed funding to sustain them. Enrollment took on a renewed and upward trend. And the college's financial resources have now been strengthened for the long term by the careful stewardship of endowment



income. Ralph has made vital contributions to Wycliffe College with a great sense of humility, prayerfulness and deep insight into what matters most for the college and for the Kingdom. These contributions, together with his many others, will be felt throughout the wider Church for generations to come and we are most grateful to him. Thank you Ralph.

*Ralph and his Wife Barbara (Wycliffe Alumna '86 & '00) live near Guelph Ontario.*

## Dear Brothers and Sisters...

**W**EIJI, MANDARIN FOR "CRISIS" and "opportunity". Sometimes mistranslation is a good thing. Contrary to what a generation of politicians and business writers have said, the word, it turns out, doesn't mean this. Just the same, you can see the point: there are moments of both particular crisis and opportunity, and you and I live in just such a moment in the life of the Church.

It is worth recalling that evangelical Anglicanism was born in just such a moment in the Church's life in the early 19th century. What evangelicals proceeded to do was articulate the great doctrines of the Church, get involved in the vital social issues of the day such as the anti-slavery cause, and launch an energetic missionary movement. We at Wycliffe hope we are making, in our own modest way, a similar kind of contribution in our own time.

The examples that could be given of this kind of contribution are many, involving a great number of our graduates reading this issue. We have sought to highlight some such recent efforts in the articles that follow. One student is involved in an award-winning ministry to the neediest. Another, is doing micro-development work in his native Uganda.

On the churchly front, we are delighted to launch our own formal involvement with *Fresh Expressions*, the new evangelistic effort out

of the Church of England. Our own Centre for Lay Education has opened a new chapter of web-based distance delivery lay education. And of course we are most grateful for all those who have given to make our Spread the Word campaign a success. What could be more true to our evangelical roots, responding in hope to both crisis and opportunity, than investing in a professorial chair focused on preaching, worship, and leadership?

Most of all, evangelicals then and now are not interested ultimately in either crisis and opportunity as they present themselves to us as individuals or institutions, but rather as they form a bright background for the good news about Jesus Christ. The Word about Him presents the real crisis and opportunity for us all, and we hope that this issue provides encouragement to you as you spread the word about Him this Advent and this Christmas-tide, in your own way and in your own corner of His Kingdom.

Peace,

Principal and Helliwell Professor of World Mission



## WYCLIFFE COLLEGE CENTRE FOR LAY EDUCATION PREPARING THE PRIESTHOOD OF ALL BELIEVERS

**EQUIPPING  
THE PEOPLE  
FOR GOD'S  
CALL**

Wycliffe College's Centre for Lay Education has long provided courses for lay people who wish to develop a deeper understanding of their faith in order to become better equipped for Christian living and service, whether in the Church, in the workplace or in the community. Now the Centre for Lay Education is making top-quality courses available in video format for use by individuals and by church and faith-community groups.

Each video-based course is presented in a stand-alone format on DVD. The DVDs are compatible with all TV-DVD players, or can be played back on a computer, using a digital projector for larger groups. The accompanying question guide can be used or adapted by you to meet the needs of your group.

This format is appropriate for churches and groups of all sizes. It is an excellent tool for parish Christian Education programs such as a Lenten study. The courses are licensed on a per-user basis, making this an affordable option for large and small parishes and groups.

**For more information contact Sarah Peake at 416-946-3547 or [sarah.peake@wycliffe.utoronto.ca](mailto:sarah.peake@wycliffe.utoronto.ca).**

# Announcements

## Wycliffe Alumnus elected Bishop of Algoma

THE DIOCESE OF ALGOMA ON OCT. 2 ELECTED the Rev. Dr. Stephen Andrews, who is General Synod prolocutor, as its new bishop. Bishop-elect Andrews, who is president and vice-chancellor of Thorneloe University in Sudbury, Ont., was elected on the ninth ballot.

In 2007, he was elected by delegates to the Anglican Church of Canada's General Synod as prolocutor, or chief deputy to the primate and second executive officer. A former rector of St. Alban's Cathedral in Prince Albert, Sask., and dean of the diocese of Saskatchewan, he joined Thorneloe, an Anglican federated college of Laurentian University, in 2001.

Bishop-elect Andrews, holds a doctorate in biblical studies from the University of Cambridge, England and earned his master of divinity degree from Wycliffe College in 1984. Ordained a priest in 1987, he also served as assistant curate at St. Paul's Church in Halifax. He succeeds Bishop Ronald Ferris, who retired Sept. 30.



As the 10th bishop of Algoma, Bishop-elect Andrews will lead a diocese with a wide mix of parishes in an area that is known as Ontario's cottage country.

*Bishop-elect Andrews and his wife, Fawna, have two daughters, Clare, and Ellen, they live in Sudbury Ontario.*

## WYCLIFFE STUDENT HONOURED



Wycliffe M.T.S. student Dion Oxford, along with four other community leaders, was recognized for his years of working with homeless men in Toronto with Canadian Living Magazine's *Me to We* Award at the National *Me to We* Day gala on October 17th.

National *Me to We* Day was part of the largest one-day event of its kind, celebrating the power of young people to change the lives of others.

National *Me to We* Day brought together some of Canada's top entertainers and social leaders in front of an audience of over 8,000 student leaders, themselves ready to change the world.

Mr. Oxford is director of the Gateway men's shelter, a Salvation Army shelter he started 11 years ago in downtown Toronto. Mr. Oxford will graduate from Wycliffe College this spring with a Masters of Theological Studies.



## New College Chaplain Appointed

BY ANDREW KAYE



THE REV. ANNETTE BROWNLEE began her work as Chaplain in the Fall of 2008. Now engaged in her on-campus ministry full-time, doctoral student Andrew Kaye caught up with her to talk a little more about her faith journey and her new role at Wycliffe College.

**AK:** Can you tell us about how you came to the priesthood?

**AB:** I grew up in the Episcopal Church in the US. Another kid in the pew. Nothing remarkable about me or my family – but I realized then that church opened a door for me to know my life through the love of Jesus Christ. My deepest impulse for ordination was to be part of the Apostolic church which passes on faith from one generation to the next. The heart of my priesthood is building the body of Christ.

**AK:** Why Anglicanism?

**AB:** I was raised and baptized in the Anglican Church and it has always sustained me. At the same time, I deeply respect those who leave their denomination of birth in response to God's leading. It can take both courage and conviction.

**AK:** What relationship do you see between the Chapel and the more academic life here at Wycliffe?

**AB:** They speak to one another. The chapel is what I would call primary theology (vs. secondary). Worship in chapel is doing theology in the present tense: we are being the church, the church at prayer. It reminds us that it is God who has given us minds to think and hands to work. It allows us to see one another not as faculty or staff or students but as brothers and sisters in the Lord.

**AK:** What were you doing before you came to Wycliffe?

**AB:** I was serving in a parish in South Colorado for the past 10 years. Church of the Ascension in Pueblo was a traditional Anglican Church in the process of establishing itself with a strong liturgical, biblical outreach identity.

**AK:** You are the new chaplain of Wycliffe. What vision do you have for this role in Wycliffe and what led you to it?

**AB:** I truly believe Wycliffe is the best place in North America for scholarly Anglican and Christian development – I really do. The invitation of Principal Sumner to be the new Chaplain gave me the opportunity to build on my belief in community building, something that is central to our faith and a strong and necessary complement to the education students get here.

*Rev. Brownlee now lives in Toronto with her husband Ephraim and two children.*

## LEGACY GIVING TO WYCLIFFE COLLEGE

### ENSURING THE FUTURE OF OUR LEADERS

You can help ensure that tomorrow's leaders of the Church will be equipped for their ministry by making a planned gift to Wycliffe College through your will, gifts of stock or life insurance. You can direct your gift to bursaries, research, teaching, the chapel or college building – whatever you feel is important to strengthen Wycliffe for the future.

To find out more or for a Wycliffe guide to gift planning, please contact Rob Henderson at (416) 946-3538 or email [wycliffe.development@utoronto.ca](mailto:wycliffe.development@utoronto.ca)



THE WYCLIFFE COLLEGE INSTITUTE of Evangelism welcomes new Assistant Director Nick Brotherhood. To learn more about Nick, what's going on at the Institute, the growing momentum Fresh Expressions is having in Canada, and for practical tools and resources, please visit us online at [www.institute.wycliffecollege.ca](http://www.institute.wycliffecollege.ca).

## SPREAD THE WORD The Campaign for Wycliffe College - a growing success!

THE LION'S SHARE OF WORK of the *Spread the Word* campaign is now complete. Two years now in the making, Wycliffe College has nearly achieved its challenging goal to raise over \$4.0 million to:

- Establish a Chair of Preaching and Worship
- Provide greater financial assistance to students
- Strengthen our commitment to evangelism and the preparation of lay leaders through the Institute of Evangelism and the Centre for Lay Education
- Invest in leadership training opportunities for students
- Invest in our recruitment programs

Central to the campaign was an investment in how the Word of God is to be proclaimed. Now with over \$2 million in sufficient pledges secured, Wycliffe can now retain a world class professor who will teach the art of preaching and worship to the coming generations of Wycliffe students and others at the Toronto School of Theology colleges.

Over \$1.0 million has been raised for student bursaries, affording Wycliffe the ability to provide significantly more financial assistance than ever before. Educational programs for lay

persons through the Centre for Lay Education have been dramatically renewed (see page 3 for more details). Wycliffe has also invested in its leadership programs and in the resources required to recruit students. And the Institute of Evangelism has reached a landmark through the hiring of an Associate Director.

Campaign Chair, Mr. Dunbar Russel said of the success "in short Wycliffe is now achieving all the things that the board, advisors and faculty originally set out to do two years ago. This is a tremendous accomplishment for a college of this size.



*Ralph Sykes (left) and H. Dunbar Russel*

We rejoice in this success, and with just a few more dollars required to reach our goals, we are reminded that the Lord continues to guide and bless Wycliffe College in its broader mission of service to the Christian church". To date, Spread the Word has raised well over \$3.6 million and additional planned gifts have been made to sustain these ministries for the long term.



## From Me to We: Former Wycliffe Resident, Abraham Temu, Gives Back

BY TIM MARTIN

When Abraham Temu speaks to a crowd about the KiBO Foundation, he never writes a speech. As Abraham says, he "lives KiBO," so writing a speech became redundant long ago. In the early 1990's Abraham finished high school in Kenya, excelling in his SATs, and arrived in Toronto with a few hundred dollars in his pocket and an offer from a prestigious university. He was a long way from home. Mr. Temu proceeded to earn not only an undergraduate degree from the University of Toronto, but his MBA as well. During this time he was a well-liked resident at Wycliffe College. He has made a positive impact wherever he has lived and worked, and is respected for the passion that has brought him around the world and back again.

Abraham met his wife Judith on a visit back to East Africa, and they started their life together in Toronto. With a pair of twins (Edna and Maria Temu), a blooming business career, and a home in Ajax, Abraham and Judith made an admirable leap



of faith. In pondering the question of how East Africa could develop into a successful area of the world, they decided it was up to the youth, and they were the ones who were going to help in that process.

The KiBO Foundation is an NGO based in Kampala, Uganda, and has now been running successfully for a full year, thanks to generous donor support. Abraham and Judith are both Ugandans, and their philosophy is that East African countries won't develop through monetary donations. Ugandans need to help Ugandans, motivating their own people to make a change. The KiBO Foundation's main project at this point is an education centre, where youth are educating and empowering other youth. It is a three month program with students ranging from 18-28 years of age. The four tutors, or associates, are all young Ugandans recently finished their undergraduate degrees. The graduates of the program have a 90% success rate in finding new and better employment, or starting their own businesses with the computing and leadership skills they learn. Better still is the implementation of a community-based outreach project that each student is a part of. While I stayed in Uganda with the Temus, I witnessed a project that raised almost \$2,000 for a poor neighbourhood school; a lot of money for East Africans. Another positive aspect of the project is that there is no cost for the students in the program.

It is a good work that the Temu family have started in Uganda, and more plans and developments for their program are on the way. I was fortunate to see their work in progress, and receive the hospitality of everyone at KiBO during my stay in Kampala. May we all look forward to more stories of the joys and challenges of this development work in East Africa.

*Tim Martin is a student at the University of Guelph and a member of Little Trinity Anglican Church, Toronto*

# REFRESH!

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HAS BROKEN DOWN THE DIVIDING WALL OF HOSTILITY (COL 3:16)

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WM. PAUL YOUNG  
Author  
of *The Shack*



JOHN SENTAMU  
Archbishop  
of York



GRAHAM CRAY  
Leader in  
Fresh Expressions, UK



## Review of *The Shack*

BY PROF. GLEN TAYLOR

Everyone these days it seems is talking about *The Shack*. It's a Christian novel by an unknown author and publisher. Yet it has become the #1 bestseller in Canada and the US. What's all the excitement about? Find out for yourself by hearing the author at the Wycliffe College Refresh! Conference, May 12–15, 2009.

*The Shack* is about an encounter between God and the father of a young girl who was murdered by a serial killer. After the girl's death, God invites the father to meet at the shack where the killer held the man's daughter hostage before killing her. The father brings to the meeting a host of anger-filled questions about what happened to his little girl—and why. And God brings to the same meeting many thought-provoking answers to the father's tough questions. Moreover, the God whom the father meets shatters all his

preconceptions of what God is like. God is three persons: Jesus (the Son), a black woman (the "Father") and an Asian woman (the Holy Spirit). Together the three embody love and compassion, but also a host of unexpected traits like God's love for cooking, an earthy sense of humour and a down-home personality.

Some readers will be put off by a seemingly "flippant" portrayal of the character of God. Others will find the book disengaging for the first few chapters. And some theologians will argue over inevitable distortions the author's portrayal of God has for a proper understanding of the Trinity. But it's worth pressing on. The portrayal of God is both compelling and unforgettable. Best of all the book tackles the problem of evil with profoundness and deep sensitivity. The message of the book that God is not insensitive to evil, but cares, has brought healing to many people with deep wounds.

*The Shack* takes the reader on a wild and engaging roller-coaster ride into the mind and heart of a God the likes of which you have never imagined. Sign up now to hear the author at REFRESH 2009!

## "From thence he shall come to judge the quick and the dead" On Advent, Judgment and God's Grace and Mercy

BY PROFESSOR CHRIS SEITZ



AT THE LEVEL OF SIMPLE INTELLIGIBILITY (as we do not commonly use the word 'quick' in the sense intended here) it is proper to clarify what is meant by the phrase 'the quick and the dead.' The phrase appears in the New Testament at Acts 10:42, 1 Peter 4:5 and 2 Timothy 4:7 and the Greek word is 'the living' (also some modern English translations). The larger frame of reference is therefore that implied by 1 Thessalonians 4:15-17: at the return of Christ to judge the world (in the language of the creed), some will not yet have died. Those who are dead and those who are 'quick' will both stand before the same judge, who in 1 Thessalonians has come to gather the faithful to himself. The concern in the epistle is properly pastoral: the Thessalonians are not to grieve over those who died before the Lord returned, something the chapter intimates was expected within the lifetime of the first believers.

(In passing, it should be noted that 'creedal' statements are not churchy additions made in the face of religious debate – they are scripture 'coming to boil' and declaring what the Fathers would call their plain or literal sense. The Apostles' Creed tells us what we believe, as this has been handed down from prophets and apostles (OT and NT), Jesus Christ himself being the chief cornerstone. To call a creed optional is to tinker with the main boiler room controls in ways that create illness and disease. It also cuts us off from the communion of saints and turns 'our generation' into the newest commodity on the shelf of post-modern choosing).

The distinction is important in one sense because the advent of Christ was believed to be a single event, as far as the scriptures of Israel were concerned. The Christ (Messiah) would come and the resurrection of the just would happen and the end-time scenario

would play itself out. The scriptures, in accordance with which Christ died and rose again, also had a clear understanding of the coming of Christ, and the 'from thence' meant that place of identification of the Son with the Father ('at the right hand' in creedal and biblical idiom).

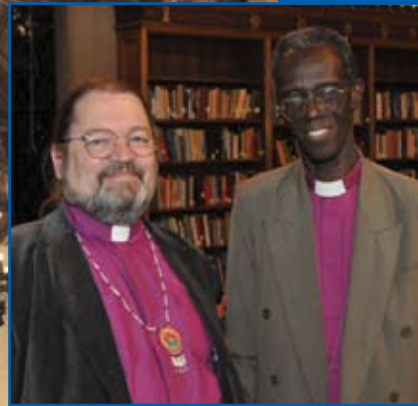
What required reflection was that the work of Christ entailed two advents, not one, and that this understanding was also consistent with the plain sense of the Old Testament and in accordance with these scriptures (so Justin in Dialogue with Trypho, for example). That there is a 'living' and a 'dead' then is not just that we have a pragmatic 'problem' of two groups being sensitively appreciated. The distinction speaks to the charity of God, in that Christ has come and the final judgment is delayed, and so God has made room in time for all people to come into his saving embrace and fellowship of light and life.

Most especially, and again consistent with the literal sense of the scriptures, the coming of Christ was to bring about an inclusion of those outside the covenants. Having accomplished this 'new covenant' work on the Cross, and having been raised, the Christ ascended where he had been before. He did not take a seat that was not his before, even before all ages, but sat down where 'from thence' he had come. And so, 'from thence he shall come' a final time. The delay of the second coming is so that the full number might come in, and as we wait, so the Parable of the Wise Maidens tells us, we are to have reserves that allow us to wait for how ever long it takes, in joyful present living, and with the knowledge that delay means the final judgment will have given all those God desired the chance to be with him in love and life.

*continued ...*

# 10th Annual Principal's Dinner

A FULL CAPACITY AUDIENCE ATTENDED THE 10th Annual Principal's Dinner on October 30th. Wycliffe graduates, The Rt. Rev. Dr. Eliud Wabukala W'94 from Kenya and The Rt. Rev. Mark MacDonald W'78, National Indigenous Bishop of Canada, spoke first hand about peace and reconciliation in light of the devastating mistrust and abuse found in the wake of Kenya's 2007 elections and in the chronicle of Canada's residential school system.



Through a narrative of his own work, Bishop Wabukala spoke of the civil unrest in his home country of Kenya in January 2008. Upon meeting that country's president and civil leaders at the height of the violence after Kenya's contested elections he said to them: "We come to you in the name of God- you must tell the people to stop fighting". They did. "We must be courageous and loud when we speak in His name" the Bishop encouraged.

Bishop MacDonald also addressed the Anglican Church's past role in the residential school system, but looked also to the church's future role- one where we are called to

work continually on reconciliation because above all, and for both sides, reconciliation is an instrument of freedom for now and for future generations. This was evidenced through comments made to him by a prominent First Nations official on hearing a formal apology: "Mark, we are free to love again".

The process of reconciliation is not over in either country, yet through the eyes of two Wycliffe graduates, guests caught a glimpse of what could be in light of God's grace. The evening closed in prayer in Ojibway, Navajo, English and Swahili.



"Advent" - continued from page 9.

Final judgment then must be heard against this backdrop. We are not speaking about the ultimate deadline, the grim reaper, the anxiety dream gone into overdrive. Our Lord comes in judgment in the context of his great mercy and loving kindness, as the Father assigns the times in accordance with his heart and will, that all might be saved and that the world might be made the new creation God intends. Our judgment before Christ means that all our time right now is under his scrutiny and also under his care. We are to be good stewards not because we want to score well and prove our worth, but because we will finally stand before Him who called us and gave us the work He had in mind for us to do – imperfectly and sinfully though we may undertake that. Final judgment is the way we speak of God's holiness – His constant will that all will be all in Him, and find their meaning and life there, a striving for which lies deep in the heart of God and in his present life with us.

## WE REMEMBER THOSE ALUMNI "CALLED HOME" IN 2008...

### IN MEMORIAM

The Rev. W. G. Beattie W'45, The Rev. Theron B. Buchanan W'53,  
The Rev. John Frampton, The Rev. T. C. George W'52, The Rev. Norman Green W'44,  
The Rev. Kenneth Hill – W' 59, The Rev. Stephen M. Oliver – W'58,  
The Ven. Foster B. Pestaina, The Rev. Canon Carol A. Skidmore W'86,  
The Rev. John R. Smallman, The Rev. Canon J. H. Thompson,  
The Rt. Rev. Stephen Wang W'48, Rev. George Westbrook

*'...seeing then that we are surrounded by so great a cloud of witnesses...let us run the race that is set before us.'*

Hebrews 12:1

## Pilar Gateman 2nd Year, Master of Divinity



I am a married mother of three children. My kids are 11, 7 and 4 years old. My husband, a pilot, owns and runs a business in Lethbridge, Alberta; where we live. I taught elementary grades 4, 5 & 6 over the course of 14 years. I was discerning a call to ministry for several years before I decided to pursue studies at any school. I spoke to a few friends who had graduated from Wycliffe. I was impressed with their memories of professors, community and courses. Wycliffe is as far as I could get from my home and still be in an Anglican school. There are other choices closer to home. As I did some homework I saw that Wycliffe offered more opportunity to work on the degree from

home. There are more chances for online and intensive courses. It has the opportunity for further study in post graduate work and courses are more easily transferred from other institutions. Being located in Toronto allows for connection with people like the Archbishop of Canterbury or N.T. Wright which are simply not available where I live. I began my course work with one class online on Anglican Theology and became 'hooked'. I now live on campus in the Wycliffe residence. My fellow 'roommates' are lovely people from differing cultures, places and areas of study. I have found the staff and faculty to be flexible and helpful. I have been blessed with meeting both faculty and staff here who are truly gifted in their area of work. A part of me is aware that when I leave, I will deeply miss the community in which one can discuss the Holy Spirit's work and Luther's theological framework all in one afternoon! Although I miss my family terribly, God has been gracious in providing me with a group of people by whom I feel supported, loved and encouraged.

## Steve Hewko 2nd Year, Master of Theological Studies



It was on a short-term mission trip to West Africa that I first felt God's call on my life into fulltime Christian service. The 8 years since have been exciting to say the least, leading me through campus ministry, numerous trips to Gambia, and ultimately founding a mission organization four years ago.

My wife Sheryl, and our two kids, Hannah and Micah, made the move from Saskatoon this summer so I could pursue further education at Wycliffe.

I came to Wycliffe because of its reputation for academic excellence. What I found was a deep commitment from both the faculty and staff to further God's kingdom. The community at Wycliffe extends beyond the classroom, broadly impacting both church and society. We truly feel at home here and look forward to how God will use Wycliffe to shape and build our lives.



### THE WYCLIFFE ANNUAL FUND – SUPPORT TODAY'S STUDENTS FOR TOMORROW'S CHURCH

You can invest in the education of students like Pilar and Steve through your gift to the Annual Fund. Help us continue Wycliffe's rich heritage of Gospel-centered theological education.

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*Visionary Leaders with Good News for a Vibrant Church and a Changing World*



# Faculty Coming and Goings

**JOHN BOWEN** was a delegate to EFAC (the Evangelical Fellowship in the Anglican Communion) at Trinity College, Bristol in July. In October, he presided at the annual meeting of the Academy for Evangelism in Theological Education in New Orleans. He spoke on the parish retreat of the Church of the Resurrection (Toronto) and at a conference on evangelism at St. Ninian's, Scarborough. During Reading Week, he led a team of ten students on a parish mission to the Northern Lights parish in the Diocese of Algoma. He preached in chapel at Trinity Western University in BC, Wycliffe College chapel, Alderwood United Church, Etobicoke, St. John's, Kingston, and St. John the Evangelist, Hamilton. He participated in a Fresh Expressions Vision Day at the college in November. His articles appeared in *The Niagara Anglican* ("Why Arius Was Wrong"; "The Conservatism of Niagara"), *The Anglican* ("What is the Gospel?"); *Christian Week* ("What Happened at Lambeth?"), and on the Institute's website ("Is Fresh Expressions just the latest Flavour of the Month?"). His book, *Growing Up Christian: Why Young People Stay in Church, Leave Church and (Sometimes) Come Back to Church* is due to be published by Regent College Publishing in January, 2009.

In June, **TERRY DONALDSON** was in Vancouver to attend the annual meetings of the Canadian Society of Biblical Studies, where he began his one-year term as President of the Society. In November he was in Boston to attend the annual meetings of the Society of Biblical Studies, where he participated in a panel discussion (organized by the Students Advisory Group) on the topic "Careers Outside the Classroom" and met with other members of the Editorial Board of the *Journal of Biblical Literature*. Three days a week he continues to travel across Queen's Park to carry out his responsibilities as the Director of Advanced Degree Programs at the Toronto School of Theology.

Unfortunately, there are no frequent-flyer points for the latter!

**ALAN HAYES** published a church review of San Vitale, Ravenna, Italy, in *Anglican and Episcopal History*. He has written book reviews for the *Anglican Journal* and two scholarly journals. He continues to publish his monthly column in the *Niagara Anglican*. His preaching included St. George's, Lowville, St. John's, Elora, St. Simon's, Oakville, St. George's, Guelph, St. James, Humber Bay, Toronto, St. George's, Haliburton, and St. Margaret's, Wilberforce, ON. He is working on a short history of Anglican baptism for an ecumenical anthology. Much of his time is devoted to his work as director of the Toronto School of Theology.

**ANN JERVIS** returned from her sabbatical in Rome where she did research for her book on Paul's ethics. In November she gave a paper, "St. Paul as Virtue Ethicist," at the *Society of Biblical Literature* in Boston. During this year, which the church has declared the 'Year of St. Paul,' she has had and is committed to many speaking engagements, including being part of a lecture series on the Bible at Timothy Eaton Memorial Church. Her last book, *At the Heart of the Gospel: Suffering in the Earliest Christian Message* (2007) continues to receive excellent reviews and was the subject of an interview by Australian Broadcasting Corporation. She has authored a chapter for a forthcoming book on *Paul and Post-colonial Theory*, several dictionary articles, and reviews.

In November **JOSEPH MANGINA** was in Aberdeen, Scotland, delivering the prestigious T.F. Torrance Lectures for 2008. The title of the series of four lectures was "Apocalypse and Ecclesia: Notes for an Ecclesiology at a Time Near the End of the World." In November he also delivered a paper on Barth and ecumenism at the annual meeting of the Karl Barth Society of North America in Boston.

**TOM POWER** designed and delivered a new academic primer for first year basic degree students as part of orientation week in September. He preached at Philpott Memorial Church, Hamilton and Wycliffe College chapel, as well as teaching a number of courses in leadership, church unity, and sexuality, and supervision of advanced and basic degree students.

**EPHRAIM RADNER** published a *Theological Commentary on Leviticus* (Brazos Press) and has a number of other works in progress including *The Church is One: The Nature of Ecclesial Unity and An Introduction to Christian Natural Theology*. He gave a satellite reading course in Quebec City for francophone students entitled *Introduction a l'Anglicanisme* (Introduction to Anglicanism). As well he was the director of third-year M.Div. comprehensive exams which were first administered this past September. On the wider stage he is part of the Covenant Design Group of the Anglican Communion which has had meetings in London and Singapore. He has preached regularly in the Toronto area and has led clergy conferences for the Dioceses of Ontario and Mississippi.

Professor Emeritus of Pastoral Theology, **DAVID REED** conducted a research trip on African-American Pentecostal denominations and leaders in New York, Baltimore and Washington, DC. In October he participated and read paper at McMaster Divinity College Pentecostal Forum 2008 on "The Many Faces of Pentecostalism: Implications of Globalization for North American Pentecostalism." He attended Willow Leadership Summit, in Richmond Hill, and was appointed associate priest (part time), Christ Memorial Church, Oshawa.

**CHRIS SEITZ** was the main organizer of the successful "Anglicanism – A Gift in Christ" held at St. Paul's Bloor Street, Toronto in November. He delivered papers at McMaster Divinity College, Hamilton (Antiochene Interpretation) and at the SBL conference in Boston (The Old Testament as Christian Scripture).

He has had a number of articles published in *International Journal for the Study of the Christian Church*, *Tyndale Bulletin*, and *Nova et Vetera*. His book entitled, *The Goodly Fellowship of the Prophets: The Achievement of Association in Early Canon Formation* is in the press with Baker Academic. He preached in Dallas and Houston, Texas, St. Andrews Anglican Church, Scarborough ON, and St. Matthew's, Riverdale.

**GLEN TAYLOR** delivered the 20th Annual Peter Craigie Memorial Lecture for the Faculty of Humanities at the University of Calgary in October. The title of the public lecture was: "The Book of Psalms and Jesus as the Suffering Messiah." In Calgary also he spoke at a gathering of university chaplains and interested clergy and then gave a seminar paper to graduate students and faculty in the Department of Religious Studies.

**MARION TAYLOR** is involved in the exciting project of developing a new stream in Wycliffe's MTS program- one that focuses on development. It will attract students who want to work in development or missions. At the SBL meeting in Boston in November, she gave a paper on nineteenth-century women's readings of the story of Jephthah's daughter in Judges 11. It will be published in a collection of essay entitled *Strangely Familiar: Proto-feminist Interpretations of Patriarchal Biblical Texts*. She continues to work on several large research projects related to women interpreters of the Bible notably *An Anthology of Nineteenth-Century Women's Writings on Women in the Gospels, An Anthology of Nineteenth-Century Women's Writings Exodus to II Kings* and *Biographical Dictionary of Women Biblical Interpreters*. In December she is to participate in a research colloquium on Women Interpreters of the Bible in the Nineteenth Century, at the University of Graz, Austria, as part of which she spoke on "Departing for Modernity verse Clinging to the outdated: Women biblical Hermeneutics in the Context of the Nineteenth Century."