

Wycliffe College

University of Toronto

WYH 3244/6244 Revolution, Prophecy, and Millennialism, 1789-1850

7 May-13 June 2019

Tuesday and Thursday

6-8 p.m.

Course Syllabus

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Office Hours: By appointment.

Course Description

Traces the role of prophecy and millennialism in the context of radical political and social change in Britain and Ireland in the period 1789-1850. Considers the impact of the American and French revolutions and the Romantic movement in inducing a revival of millennialism in the early 19th century. Examines millennial beliefs and how they impacted broader political, social, and ecclesiastical contexts.

Class Schedule and Readings

Readings marked with an asterisk (*) are available on the course website. In the case of e-books, the UTL link is noted and for these a UTORid is necessary for remote access.

Note for Graduate Degree students: Do all the BD required readings plus the additional ones indicated by **GD**.

The following are useful surveys:

Kirsch, J. *A History of the End of the World*. San Francisco: HarperSanFrancisco, 2006.

Pearson, S. *A Brief History of the End of the World: From Revelation to Eco-disaster*. London: Robinson, 2006.

Thompson, D. *The End of Time: Faith and Fear in the Shadow of the Millennium*. London: Sinclair-Stevenson, 1996.

1. Prophecy and Millennialism: Origins, Definitions, and Themes

*Timothy P. Weber, "Millennialism" in *The Oxford Handbook of Eschatology*, Edited by Jerry L. Walls. Oxford, 2009, 366-387.

*B. McGinn, "Visions of the End" in B. McGinn (ed.), *Apocalyptic Traditions in the Middle Ages*. New York: Columbia UP, 1998, 1-36.

Primary Source:

*Augustine, *City of God* Bk 20: ch.7-9.

GD: *S. Porter, "Was Early Christianity a Millenarian Movement?" in Stanley E. Porter et al ed. *Faith in the Millennium* (Sheffield: Sheffield Academic Press, 2001), 234-59.

2. Revelation to Revolution: Prophecy and Millennialism in European History

*R Popkin. "Seventeenth-century millenarianism," in M. Bull (ed.) *Apocalypse theory and the ends of the world*. Oxford: Blackwell, 1995, 112-134.

*M. Murrin, "Newton's Apocalypse" in James E. Force & Richard H. Popkin (ed.), *Newton and Religion: context, nature, and influence*. London, 1999, 203-20.

Primary Source:

Augsburg Confession (article 17); Thirty-Nine Articles (IV); Westminster Confession (32, 33)

GD: *Richard W Cogley, "Seventeenth-Century English millenarianism" *Religion* 17: 4 (1987), 379-396.

3. Prelude to Revolution: Religion and Society in the 18th Century

*E. Shaffer, "Secular Apocalypse: Prophets and Apocalyptic at the End of the Eighteenth Century" in M. Bull (ed.), *Apocalypse Theory and the Ends of the World*. Oxford: Blackwell, 1995, 137-158.

*Valenze, Deborah M. "Prophecy and Popular Literature in Eighteenth-Century England." *Journal of Ecclesiastical History* 29: 1 (1978), 75-92.

Primary Source:

D. Whitby, "A treatise on the true millennium..." (1703) 28 pp. in *A paraphrase and commentary on the New Testament*. In two volumes. ... By Daniel Whitby. London, 1718, 2 vols. (extract is vol. 2)

(http://www.timothycochran.com/whitby_treatise_true_millennium.html);

*"Essay on the End of the World" *European Magazine* 14 (1788), 405-8, 15 (1789), 12-15.

GD: *"Prophecy and Poetry" in C. Burdon, *The Apocalypse in England: Revelation Unravelling, 1700-1834* (Houndsmills, UK: Macmillan, 1997), 67-89.

4. Library Session: locating, evaluating, and using primary and secondary works.

The library workshop will focus on the works of three authors and their works, and how they influenced millennial expectations in the 18th century. Read the following biographies in preparation:

- Daniel Whitby (1638-1726):
<http://www.oxforddnb.com.myaccess.library.utoronto.ca/view/article/29232>
- Joseph Mede (1586–1638):
<http://www.oxforddnb.com.myaccess.library.utoronto.ca/view/article/18465>
- Robert Fleming (c.1660–1716):
<http://www.oxforddnb.com.myaccess.library.utoronto.ca/view/article/9711>

[UTORid is necessary for remote access.]

In addition, for background:

* L.E. Froom, *The Prophetic faith of our Father: the historical development of prophetic interpretation*. 4 vols. Washington: Review and Herald, 1946-54, ii, 640-649.

Primary Source:

*Read the Introduction (5-15), one of the extracts listed (No.1-11), and the remarks on the preceding extracts (58-65): *Prophetic conjectures on the French Revolution, and other recent and shortly expected events: extracted from Archbp. Brown, 1551 Rev. J. Knox, 1572 Dr. T. Goodwin, 1639 Rev. Chr. Love, 1651 Archbp. Usher, 1655 Dr. H. More, 1663 Rev. P. Jurieu, 1687 Rev. R. Fleming, 1701 Rev. J. Willison, 1742 Dr. Gill, 1748 and a Remarkable Anonymous Pamphlet, 1747. with an introduction and remarks*. London: printed by W. Taylor, Shoe Maker Row, Black Friars, for William Button, No 24, Paternoster Row, MDCCXCIII. [1793].

5. The French Revolution: Background, Course, and Impact

*Nelson, Ronald R. "Apocalyptic speculation and the French revolution" *The Evangelical Quarterly*, 53 (1981), 194-206.

*L.E. Froom, *The Prophetic faith of our Father: the historical development of prophetic interpretation*. 4 vols. Washington: Review and Herald, 1946-54, ii, 731-743, 765-82.

Primary Source:

*Nicholas, Marquis de Condorcet, *Sketch for a Historical Picture of the Progress of the Human Mind* (1795). Read section 10, "Future advances of the human mind" (pp. 94-110) (Condorcet.pdf)

GD: * Mee, Jon. "Apocalypse and ambivalence: The politics of millenarianism in the 1790s." *South Atlantic Quarterly* 95: 3 (1996), 672-697.

6. Signs of the Times: Prophecy and Millennialism in Britain I: 1790-1815

*C. Rowland, "British Interpretation of the Apocalypse: A Historical Perspective," in G. V. Allen et al, *The Book of Revelation: Currents in British Research on the Apocalypse*. Tübingen, 2015, 225-243.

*Garrett, C. "Joseph Priestley, the millennium, and the French Revolution," *Jnl. of the History of Ideas* 34 (1973), 51-66.

*D. Madden, "Prophecy in the Age of Revolution," in A. Crome ed. *Prophecy and Eschatology in the Transatlantic World, 1550-1800*. London: Palgrave Macmillan, 2016, 259-281.

Primary Source:

Brothers, Richard. *Brothers's prophecy of all the remarkable and wonderful events which will come to pass in the present year: foretelling, among other great...* London, [1795?] 8pp.

GD: *Newport, Kenneth G. C. "Methodists and the Millennium: Eschatological Expectations and the Interpretation of Biblical Prophecy in Early British Methodism." *Bulletin of the John Rylands University Library of Manchester* 78 (1996), 103-122.

7. Signs of the Times: Prophecy and Millennialism in Britain II: 1815-1850

*Hempton, D. "Evangelicalism and eschatology," *Jnl. of Ecclesiastical History* 31 (1980), 179-94.

Glenn W. Shuck, "Christian Dispensationalism" in C. Wessinger ed. *The Oxford Handbook of Millennialism*. Oxford: OUP, 2011, Ch 26, 16 pp. [E-book: <http://go.utlib.ca/cat/8254019>.]

Primary Source:

James Hatley Frere, *A Combined View of the Prophecies of Daniel, Esdras, and St. John* (1815, 1827): read the preface, i-xvi (16pp).

GD: *David Pio Gullon, "Two Hundred Years from Lacunza: The Impact of His Eschatological Thought on Prophetic Studies and Modern Futurism," *Journal of the Adventist Theological Society*, 9/1-2 (1998), 71-95.

8. Signs of the Times: Prophecy and Millennialism in Ireland: 1790-1850

G. Carter, *Irish Millennialism: The Irish Prophetic Movement and the Origins of the Plymouth Brethren* (ch. 6) *Anglican Evangelicals: Protestant Secessions from the Via Media, c.1800-1850*. Oxford: OUP, 2001, 196-253. [E-book: <http://go.utlib.ca/cat/8565606>.]

Primary Source:

*Speech Delivered at a United Irish Meeting in Ballyclare, Co. Antrim, 1795; W. Carleton, *The Irish Prophecy Man*.

GD: *Nebeker, Gary L. "John Nelson Darby and Trinity College, Dublin: a study in eschatological contrasts" *Fides et historia*, 34: 2 (2002), 87-108.

9. Millenarian Dimensions in the Catholic Polity

*Scott, Geoffrey, "The times are fast approaching": Bishop Charles Walmesley, OSB (1722-1797) as prophet." *Journal of Ecclesiastical History* 36: 4 (1985), 590-604.

James S. Donnelly, Jr. *Captain Rock: the Irish agrarian rebellion of 1821-1824*. Madison, WI: University of Wisconsin Press, 2009, 119-149. [E-book: <http://go.utlib.ca/cat/8440753>]

Primary Source:

*Stephen Gibbons, *Captain Rock, Night Errant: The Threatening Letters of Pre-Famine Ireland, 1801-1845* (Dublin, 2004) # 150, 166-7, 171, 310, 315, 340, 355.

GD: *Colgan, M. "Prophecy against reason: Ireland and the Apocalypse" *Journal for Eighteenth-Century Studies* 8:2 (1985), 209-216.

10. Restoration of Israel: the Jews

A concise account of the London Society for the Promoting Christianity Among the Jews Boston, 1816, 12 pp. [<https://archive.org/details/conciseaccountof699adam>]

*Harper, Brad. "Apocalypse Soon? Premillennialism and Popular Responses to Zionism: A Brief History." *Cultural Encounters* 7:1 (2011), 67-79.

*Yeats, J. M. "To the Jew First": Conversion of the Jews as the Foundation for Global Missions and Expansion in Nineteenth-Century British Evangelicalism." *Southwestern Journal of Theology* 47: 2 (2005), 207-223.

Primary Source:

Hugh McNeile *Popular lectures on the prophecies relative to the Jewish nation* (1830) (read the preface, v-xvii). <https://hdl.handle.net/2027/hvd.hw5i4j>

GD: *Martin, Roger H. "United conversionist activities among the Jews in Great Britain 1795-1815." *Church History*, 46: 4 (1977), 437-452.

11. Secular Millennialism

"Phase II The Owenite Apocalypse" in W.H.G. Armytage, *Heavens Below: Utopian Experiments in England 1560-1960* (London, 1961), 77-112. [E-book <http://go.utlib.ca/cat/10759906>].

Or *W.H. Oliver, *Prophets and Millennialists: The Use of Biblical Prophecy in England from the 1790s to the 1840s* (1978), 197-217.

Primary Source:

*F. Engels, "On the history of early Christianity" in Marx and Engels, *Basic Writings on Politics and Philosophy*, ed. Lewis S. Feuer, Garden City, NY, 1959, 168-78, 184-5. <http://solomon.soth.alexanderstreet.com.myaccess.library.utoronto.ca>

GD: *"The empirically proved messiah," in W. H. Oliver, *Prophets and Millennialists: The Uses of Biblical Prophecy in England from the 1790s to the 1840s*. Auckland, OUP, 1978, 175-196.

12. Boom in Doom: Legacies

*Davidson, James W. "Searching for the millennium: problems for the 1790s and the 1970s," *New England Quarterly*, 45: 2 (1972), 241-261.

*Dunton, Hugh. "Millennial Hopes and Fears: Great Britain, 1780-1960," *Andrews University Seminary Studies* 37: 2 (1999), 179-208.

GD: *Gribben, Crawford. "Rapture fictions and the changing evangelical condition," *Literature and Theology*, 18: 1 (2004), 77-94.

Assignments: Masters Level

There are four assignments for this course consisting of three short papers (20% each), and a research paper (40%).

I. Short Papers

The short papers pertain to three areas: biographical study, primary source/book study, and thematic/case study. These can be done in any order. The due dates are:

Paper 1: 31 May 2019.

Paper 2: 28 June 2019.

Paper 3: 26 July 2019.

1. Biographical Study
Short biographical study of person associated with the millenarian movement.
2. Primary source/ Book Study
Critical study of a primary source pertinent to the course theme.
3. Thematic or Case Study
Choice of a short thematic or case study of an area (e.g. Powerscourt, Albury), organization/church (e.g. The Society for the Investigation of Prophecy; Catholic Apostolic Church), or subject (e.g. popular protest).

Length: 1,500-2,000 words or 4-5 pages plus bibliography.

II Research Paper

A research paper on a detailed aspect of the course content not covered or addressed in the short papers (above).

Length: 4,000-6,000 words or 10 pages plus bibliography.

Due Date: 2 August 2019.

Assignments: Graduate Level

The requirements for graduate students are:

- I. Literature Survey

Conduct a literature survey on the historiography of the topic as a whole, or a particular aspect of it. Approve topic with instructor.

Value: 20%

Length: 10 pages.

Due Date: 31 May 2019.

II. Annotated Bibliography

Produce an annotated bibliography of a major figure, institution (society, agency, church), publication, or theme/topic in the period. Approve topic with instructor. Must include a mixture of monograph and journal article material. Proper bibliographic and citation format a requirement.

Value: 20%

Length: 10 pages.

Due Date: 28 June 2019.

III. Research Paper

Major paper on any aspect of the course. Approve topic with instructor. May be developed out of the literature survey or annotated bibliography. Must show evidence of the use of primary sources. Modern treatments of the topic must be referenced.

Value: 60%

Length: 20 pages.

Due Date: 2 August 2019.

Submission of Assignments

Documents to be submitted in Microsoft Word, electronically as email attachments.

For BD: Name your document as follows: sp1tp, sp2tp, and rtp (where sp=short paper, rp=research paper, and where “tp” =your initials or the equivalent).

For GD: Name your document as follows: lstp, abtp, and rtp (where ls=literature survey, ab=annotated bibliography, and rp=research paper; and “tp” =your initials or the equivalent).

These abbreviations should also appear in the subject line of the email. This facilitates the identification, grading, and return of assignments. Submissions that do not comply with this

format will be returned for re-submission according to the required format with any loss of marks for late submission taken account of.

Assignment Extensions

All students are expected to hand in assignments by the date given in the course outline. One percentage point per weekday will be deducted on the grade if an extension has not been requested before the stated deadline. Under exceptional circumstances (e.g. death in the family or serious illness), students may request an extension (SDF = “standing deferred”) beyond the term. An extension, when offered, will have a mutually agreed upon deadline that does not extend beyond the conclusion of the following term. An SDF must be requested no later than the last day of classes in which the course is taken. The request form is available on the college website or from the Registrar’s office.

Learning Outcomes: BD

The following outcomes are prescribed to be achieved in whole or in part by this course:

COURSE OUTCOMES	COURSE ELEMENT	PROGRAM OUTCOMES
By the end of this course, students will have had an opportunity to demonstrate and enhance the following areas of vocational preparation:	This outcome will be demonstrated through these course elements:	This course outcome corresponds to this aspect of the Wycliffe College outcomes statement for the BD programs:
Locate, identify, and evaluate primary and secondary literature in the subject area	Class 4 Assignments	M.Div.: 2.2 MTS: 2.2, 2.3
Explain the meaning of the terms prophecy and millennialism in their historic context	Class 1 Assignments	M.Div.: 1.4 MTS: 1.4
Identify the role of millennialism in European and British history prior to the French Revolution	Class 2 Assignments	M.Div.: 1.4 MTS: 1.4

Describe the situation of the church, religion, and philosophical movements in the 18 th century in Britain in particular	Class 3 Assignments	M.Div.:1.4 MTS: 1.4
Explain the impact of the French Revolution in engendering a revival of prophecy and millennialism and its phases, participants, multi-denominational and secular manifestations, and its implications for the church	Classes 5-11 Assignments	M.Div.: 1.4 MTS: 1.4
Recognize and account for the legacy of millennialism	Class 12 Assignments	M.Div.: 1.4, 1.6 MTS: 1.4, 1.6

Learning Outcomes: GD

COURSE OUTCOMES	COURSE ELEMENT	PROGRAM OUTCOMES
By the end of this course, students will have had an opportunity to demonstrate and enhance the following areas of vocational preparation:	This outcome will be demonstrated through these course elements:	This course outcome corresponds to this aspect of the TST outcomes statement for individual AD programs:
Locate, identify, and evaluate primary and secondary literature in the subject area	Class 4 Assignments: <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper 	ThD/PhD: 2 ThM I: 2.3, 2.4 ThM II: 2.3, 2.4 MA: 2.3, 2.4

<p>Explain the meaning of the terms prophecy and millennialism in their historic context</p>	<p>Class 1</p> <p>Assignments:</p> <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper 	<p>ThD/PhD: 1.1, 1.2</p> <p>ThM I: 1.2, 2.5</p> <p>ThM II: 1.2, 2.5</p> <p>MA:1.2</p>
<p>Identify the role of millennialism in European and British history prior to the French Revolution</p>	<p>Class 2</p> <p>Assignments;</p> <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper 	<p>ThD/PhD: 1.1, 1.2</p> <p>ThM I: 1.2, 2.5</p> <p>ThM II: 1.2, 2.5</p> <p>MA:1.2</p>
<p>Describe the situation of the church, religion, and philosophical movements in the 18th century in Britain in particular</p>	<p>Class 3</p> <p>Assignments:</p> <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper 	<p>ThD/PhD: 1.1, 1.2</p> <p>ThM I: 1.2, 2.5</p> <p>ThM II: 1.2, 2.5</p> <p>MA:1.2</p>
<p>Explain the impact of the French Revolution in engendering a revival of prophecy and millennialism and its phases, participants, multi-denominational and secular manifestations, and its implications for the church</p>	<p>Classes 5-11</p> <p>Assignments;</p> <ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper 	<p>ThD/PhD: 1.1, 1.2</p> <p>ThM I: 1.2, 2.5</p> <p>ThM II: 1.2, 2.5</p> <p>MA:1.2</p>
<p>Recognize and account for the legacy of millennialism</p>	<p>Class 12</p> <p>Assignments:</p>	<p>ThD/PhD: 1.1, 1.2</p> <p>ThM I: 1.2, 2.5</p>

	<ul style="list-style-type: none"> • Literature Survey • Annotated Bibliography • Research Paper 	ThM II: 1.2, 2.5 MA:1.2	
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Course evaluation

You are required to submit a course evaluation for this course. You will not receive your grade until it is submitted. The instructor does not see the evaluation until the grade for the course has been submitted to the college registrar.

Bibliography

Alphabetical List

Ashcraft, W. M. "Progressive Millennialism." In *Oxford Handbook of Millennialism*, 44-65. New York, 2011.

Bebbington, David W. "The Advent Hope in British Evangelicalism since 1800." *Scottish Journal of Religious Studies* 9:2 (1988): 103-114.

Binfield, Clyde. "Jews in Evangelical Dissent: The British Society, the Herschell Connection and the Pre-Millenarian Thread." *Prophecy and Dissent*, 225-270. Cambridge, Mass, 1994.

Bingaman, Brock. 2009. "Learning from Left Behind? A Call for Coherent Accounts of Scripture." *Anglican Theological Review* 91:2 (2009): 255-272. Blaising, Craig A. "Developing Dispensationalism : Pt 1, Doctrinal Development in Orthodoxy; Pt 2, Development by Contemporary Dispensationalists." *Bibliotheca Sacra* 145 (1988): 254-280.

———. "Developing Dispensationalism : Pt 1, Doctrinal Development in Orthodoxy; Pt 2, Development by Contemporary Dispensationalists." *Bibliotheca Sacra* 145 (1988): 133-140.

Bromley, David G. and Catherine Lowman Wessinger. "Millennial Visions and Conflict with Society." In *Oxford Handbook of Millennialism*, 191-212. New York, 2011.

Brown, Ralph. "Victorian Anglican Evangelicalism: The Radical Legacy of Edward Irving." *Journal of Ecclesiastical History* 58: 4 (2007): 675-704.

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- Campbell, Ted A. "Evangelical Institutionalization and Evangelical Sectarianism in Early Nineteenth-Century Britain and America." In *Amazing Grace*, 108-123. Grand Rapids, 1993.
- Chapman, Jennie. "Dispensationalism, Conspiracy Theories and Left Behind." In *Left Behind and the Evangelical Imagination*, 31-48. Sheffield, England: 2011.
- Dawson, Lorne L. "Charismatic Leadership in Millennial Movements." In *Oxford Handbook of Millennialism*, 113-132. New York, 2011.
- "Prophetic Failure in Millennial Movements." In *Oxford Handbook of Millennialism*, 150-170. New York, 2011.
- Dean, Camille K. "British Backgrounds of Millennialism in the Campbell Tradition." *Discipliana* 60: 3 (2000): 67-77.
- Dixon, Larry E. "The Importance of J N Darby and the Brethren Movement in the History of Conservative Theology." *Christian Brethren Review* 41 (1990): 42-55.
- Dunton, Hugh. "Millennial Hopes and Fears : Great Britain, 1780-1960." *Andrews University Seminary Studies* 37: 2 (1999): 179-208.
- Eaton, Kent. "Beware the Trumpet of Judgement : John Nelson Darby and the Nineteenth-Century Brethren." In *Coming Deliverer*, 119-162. Cardiff, 1997.
- Findlater, John. "The Propaganda of Futurism." *Evangelical Quarterly* 9: 2 (1937): 169-179.
- Flesher, LeAnn Snow. "The Historical Development of Premillennial Dispensationalism." *Review & Expositor* 106: 1 (2009): 35-45.
- Gallagher, Eugene V. "Millennialism, Scripture, and Tradition." In *Oxford Handbook of Millennialism*, 133-149. New York, 2011.
- Garrett, C. *Respectable Folly: Millenarians and the French Revolution in France and England*. Baltimore & London: Johns Hopkins UP, 1975.
- Gilley, Sheridan. "Edward Irving : Prophet of the Millennium." In *Revival and Religion Since 1700*, 95-110. London, 1993.
- Grass, Tim. "Edward Irving: Eschatology, Ecclesiology and Spiritual Gifts." In *Prisoners of Hope?*, 95-121. Carlisle; Waynesboro, 2004.
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- Ice, Thomas. "Left Behind and the Dispensational Tradition." In *Left Behind and Evangelical Imagination*, 133-154. Sheffield, England, 2011.
- Katz, David S. "Millenarianism, the Jews, and Biblical Criticism in Seventeenth-Century England." *Pietismus Und Neuzeit* 14 (1988) : 166-184.
- Lamont, William M. "The Two "National Churches" of 1691 and 1829." In *Religion, Culture and Society in Early Modern Britain*, 335-352. New York, 1994.
- Moore, Rebecca. "European Millennialism." In *Oxford Handbook of Millennialism*, 284-303. New York, 2011.
- Moruzzi, Norma Claire. "Strange Bedfellows: The Question of Lawrence Oliphant's Christian Zionism." *Modern Judaism* 26: 1 (2006): 55-73.
- Mullett, Michael. "From Sect to Denomination: Social Developments in 18th Century English Quakerism." *Journal of Religious History* 13: 2 (1984): 168-191.
- Nebeker, Gary L. "John Nelson Darby and Trinity College, Dublin: A Study in Eschatological Contrasts." *Fides Et Historia* 34: 2 (2002): 87-108.
- . "The Ecstasy of Perfected Love': The Eschatological Mysticism of J. N. Darby." In *Prisoners of Hope?*, 69-94. Carlisle; Waynesboro, 2004.
- Oliver, W.H. *Prophets and Millennialists: the Uses of Biblical Prophecy in England from the 1790s to the 1840s*. Auckland, NZ: Auckland UP & Oxford UP, 1978.

Thematic Categories

General Surveys

- Adas, M. *Prophets of rebellion: millenarian protest movements against the European colonial order*. Chapel Hill, 1979.
- Burdon, C. *The Apocalypse in England: Revelation Unravelling, 1700-1840*. Basingstoke, 1997.
- Campion, Nicholas. *The great year: astrology, millenarianism, and history in the Western tradition*. London & New York, 1994.
- Cohn, N. *The pursuit of the millennium: revolutionary millenarians and mystical anarchists of the middle ages*. New York, 1970.
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Hempton, D. "Evangelicalism and eschatology," *Jnl. Of Ecclesiastical History* 31 (1980), 179-94.

Kaplan, J. ed. *Millennial Violence: Past, Present, and Future*. London, 2002.

Sandeen, Ernest R. *The Roots of Fundamentalism: British and American Fundamentalism, 1800-1930*. Chicago, 1970.

Thrupp, S. ed. *Millennial dreams in action: studies in revolutionary religious movements*. New York, 1970.

Tuveson, Ernest L. *Millennium and utopia: a study in the background of the idea of progress*. New York, 1949, 1964 and Gloucester, Mass, 1972.

Patrides, C.A. & J.A. Wittreich ed. *The apocalypse and English renaissance thought and literature*. Manchester, 1982.

Bible and Apocalypse

Bauckham, Richard J. "The Rise of Apocalyptic." *Themelios* 3 (1978).

Murrin, Frederick J. *Fallen is Babylon: The Revelation to John*. Harrisburg, PA, 1998.

Pentecost, D. *Things to Come: A Study in Biblical Eschatology*. Grand Rapids, 1958.

Roston, M. *Prophet and Poet: The Bible and the Growth of Romanticism*. Evanston, 1965.

Wainwright, Arthur W. *Mysterious Apocalypse: Interpreting the Book of Revelation*. Nashville, 1993.

Surveys of Earlier Developments

Cohn, N. "Medieval millenarism: its bearing on the comparative study of millenarian movements." In S.L. Thrupp, ed. *Millennial Dreams in Action*. The Hague, 1962.

Crane, R. S. "Anglican apologetics and the idea of progress, 1699-1745". In *The Idea of the Humanities and other Essays Critical and Historical*. Chicago, 1967.

Firth, Katherine R. *The Apocalyptic Tradition in Reformation Britain, 1530-1645*. Oxford, 1979.

Fredriksen, P. "Tyconius and Augustine on the Apocalypse." In *The Apocalypse in the Middle Ages*, ed. R.K. Emmerson & B. McGinn. Ithica, NY and London, 1992, 20-37.

Hill, Charles E. *Regnum Caelorum: Patterns of Millennial Thought in Early Christianity*. 2nd ed. Grand Rapids, 2001.

Koester, Craig R. *Revelation and the End of All Things*. Grand Rapids, 2001.

Krey, Phillip D. W. "Luther and the Apocalypse: between Christ and history," in *Biblical and Theological Perspectives on Eschatology*. Ed. Carl E. Braaten & Robert W. Jenson. Grand Rapids, 2002, 135-45.

McDermott, Gerald R. "That Glorious Work of God and the Beautiful Society: the Premillennial age and the millennium." In *One Holy and Happy Society: The Public Theology of Jonathan Edwards*. University Park, PA, 1992, ch. 2.

Moorhead, James H. "Apocalypticism in mainstream Protestantism, 1800 to the present." In *The Encyclopedia of Apocalypticism*. Vol. 3 *Apocalypticism in the Modern Period and the Contemporary Age*. Ed. Stephen J. Stein. New York, 1998, 72-107.

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