

## **Bread, Wine, and Water: An Exploration of the Sacraments**

THIS IS A DRAFT SYLLABUS - THE INSTRUCTOR RESERVES THE RIGHT TO MAKE  
CHANGES UP TO THE DAY OF CLASS

WYT3406/6406HS

Prof. Joseph Mangina, Wycliffe College

Fall term 2014

### **Description**

The goal of this course is to engage in careful reading of key primary and secondary texts in the doctrine of the sacraments, so that students may begin to develop their own sacramental theology.

**Required texts** - available at Crux Books, with the exception of the reading packet

John Colwell, *Promise and Presence: An Exploration in Sacramental Theology*

George Hunsinger, *The Eucharist and Ecumenism: Let Us Keep the Feast*

Alexander Schmemmann, *For the Life of the World: Sacraments and Orthodoxy*

READING PACKET - may be purchased at front desk, Wycliffe College

### **Requirements**

- Regular and vigorous participation in seminar discussions
- Weekly bullet-point responses to the readings
- Eight- to ten-page paper. Due one week following the end of classes.

Each of these three elements will constitute roughly one third of the final grade.

### **Procedure - bullet points**

Each student will come to class with six bullet-point *responses* to one or more of the readings for the day. Three of these should be purely descriptive in character— “this is what I think the author is trying to say here.” Three should be evaluative: “I know this is what the author is trying to say, but this part doesn’t make sense,” or “the author’s assertion X on p. 17 contradicts his position Y on p. 36.” The evaluative points don’t have to represent strong positions on your part, but may simply take the form of questions: “Does the author really mean to say thus-and-so? I can’t make any sense of this.”

Whether descriptive or critical, bullet points should be *points*—a couple of sentences at most, not full-blown paragraphs or mini-essays. All six of your bullet-points are to be printed out and turned in each class session.

## Schedule of topics and readings

### September 11

Introduction

### September 18

Alexander Schmemmann, *For the Life of the World: Sacraments and Orthodoxy*

### September 25

Thomas Aquinas, *Summa Theologiae*, III, selections from Questions 61, 62, 63, 65, 66, and 68 (reading packet)

### October 2

Martin Luther, *On the Babylonian Captivity of the Church; On the Councils and the Church* (reading packet)

### October 9

John Calvin, *Institutes of the Christian Religion*, Book 4, chapters XIV-XV (reading packet)

### October 16

Richard Hooker, *Of the Laws of Ecclesiastical Polity*, Book 5, chapters 50-57 (reading packet)

### October 23

**READING WEEK - NO CLASS SESSION**

### October 30

John Colwell, *Promise and Presence*, Part I

### November 6

John Colwell, *Promise and Presence*, Part II; Robert Jenson, "Church and Sacraments," in *The Cambridge Companion to Christian Doctrine*

### November 13

John Colwell, *Promise and Presence*, Baptism-Confirmation-Lord's Supper

### November 20

George Hunsinger, *The Eucharist and Ecumenism*, Part I: Real Presence  
Thomas Aquinas, *Summa Theologiae*, Part III, questions 75 and 80 (selections)

### November 27

George Hunsinger, *The Eucharist and Ecumenism*, Part II: The Sacrifice We Offer  
Thomas Aquinas, *Summa Theologiae*, Part III, question 83 (selections)

### December 4

*Pro Ecclesia* symposium on Hunsinger: Cohen, O'Gara, McIntosh, Saarinen, Hunsinger

Course outcomes	Course element	Assessment instrument(s)	M.Div outcomes (see College web site for a full listing of these)
By the end of this course, students will be able to	This outcome will be achieved by means of...	and will be demonstrated by...	This course outcome corresponds to this aspect of Wycliffe's MDiv outcomes:  (note: this is a rough guide; other correlations are possible)
articulate the concept of a "sacrament"; describe the contours of historic debates over real presence and Eucharistic sacrifice; describe major issues in the theology of baptism, including debates between pedobaptist and believers' church traditions	Lectures, readings, seminar discussions	Seminar discussions, final exam	Aa1 - conversant with scripture, historic Christian faith  Aa2 - history & theology of church; ecumenical sensitivity
say "why sacraments matter," in terms accessible to lay Christians	Lectures, readings, seminar discussions	Seminar discussions, final exam	Aa3 confident in evangelism, inspire enthusiasm in congregations
have improved their skills of theological reading, reasoning, and argumentation	bullet points, final exam		Aa1 - see above  Ee4 - prepare and preach exegetically responsible & relevant sermons  Ee6 - develop educational events for congregations

### Bibliography

Aquinas, Thomas. *Summa Theologica*. Translated by Fathers of the English Dominican Province. Allen, Texas: Christian Classics, 1981.

ARCIC I, *Agreed Statement on the Eucharist* (Windsor Report 1971) and *Elucidations* (1979); available at the web site of the *Centro Pro Unione*, Franciscan Friars of the Atonement.

*Baptism, Eucharist, and Ministry*. Faith and Order Paper #111. Geneva: World Council of Churches, 1982.

Barth, Karl. *The Christian Life: Baptism as the Foundation of the Christian Life. Vol. IV.4 of Church Dogmatics*. Edinburgh: T&T Clark, 1969.

Barth, Karl. *The Teaching of the Church Regarding Baptism*. Translated by Ernest A Payne. London: SCM Press, 1948.

Barth, Karl. *Church Dogmatics: The Doctrine of Reconciliation, IV/4 (Fragment)*. Edinburgh: T&T Clark.

Bauerschmidt, Frederick C. "Being Baptized: Bodies and Abortion," in *The Blackwell Companion to Christian Ethics*, ed. Stanley Hauerwas and Samuel Wells.

Bauerschmidt, Frederick C. "Baptism in the Diaspora." In *On Baptism: Mennonite-Catholic Theological Colloquium, 2001-2002*, edited by Gerald W. Schlabach, 16-61. Kitchener, ON.: Pandora Press, 2004.

- Best, Thomas F. *Baptism Today: Understanding, Practice, Ecumenical Implications*. Collegeville, MN: Liturgical Press, 2008.
- Buckley, James and David Yeago, eds. *Knowing the Triune God: the Work of the Spirit in the Practices of the Church*. Grand Rapids: Eerdmans, 2001.
- Calvin, John. *Institutes of the Christian Religion*. Philadelphia: Westminster Press, 1960 (2 vols).
- The Catechism of the Catholic Church*. Collegeville, MN: Liturgical Press, 1994.
- Cavanaugh, William. *Being Consumed: Economics and Christian Desire*. Grand Rapids: Eerdmans, 2008.
- Cavanaugh, William. *Theopolitical Imagination*. Edinburgh: T.&T.Clark, 2002.
- Crockett, William R. *Eucharist: Symbol of Transformation*. Collegeville: Liturgical Press, 1989.
- Cummings, Owen F. *Canterbury Cousins: The Eucharist in Contemporary Anglican Theology*. Mahwah, NJ: Paulist Press, 2007 [a sympathetic Roman Catholic interpreter of Anglicanism].
- Dix, Gregory. *The Shape of the Liturgy*. London: A&C Black, 1945.
- Eller, Vernard. *In Place of Sacraments: A Study of Baptism and the Lord's Supper*. Grand Rapids: Eerdmans, 1972.
- Fiddes, Paul S. *Reflections on the Water: Understanding God and the World Through the Baptism of Believers*. Macon, GA.: Smyth and Helwys Publishing, 1996.
- Ganoczy, Alexander. *Becoming Christian: A Theology of Baptism as the Sacrament of Human History*. Translated by John G. Lunch. Toronto: Paulist Press, 1976.
- Hooker, Richard. *The Laws of Ecclesiastical Polity*, Book 5.
- Hauerwas, Stanley and Samuel Wells, eds. *The Blackwell Companion to Christian Ethics*. Oxford: Blackwell, 2004.
- Hunsinger, George. *The Eucharist and Ecumenism: Let Us Keep the Feast*. Cambridge: Cambridge University Press, 2008.
- Jenson, Robert W. *Unbaptized God: The Basic Flaw in Ecumenical Theology*. Philadelphia: Fortress Press, 1993.
- \_\_\_\_\_. *Visible Words: The Interpretation and Practice of Christian Sacraments*. Philadelphia: Fortress Press, 1978.
- \_\_\_\_\_. *Systematic Theology*, vol. 2. New York: Oxford University Press, 1999. [see “The Mysteries of Communion”].
- Jeremias, Joachim. *The Eucharistic Words of Jesus*. New York: Scribner's, 1966.
- Kavanagh, Aidan. *The Shape of Baptism: the Christian Rite of Initiation*. New York: Pueblo, 1978.
- Kavanagh, Aidan, et al. *Initiation Theology: Ecumenical Insights*. Edited by James Schmeiser. Anglican Book Centre, 1978.
- Keble, John and E.B. Pusey. *Tracts for the Times* [tracts on baptismal regeneration]
- Kereszty, Roch A. *Wedding Feast of the Lamb: Eucharistic Theology From Historical, Biblical, and Systematic Perspective*. Chicago: Hillenbrand Books, 2004.
- Kereszty, Roch A. *Rediscovering the Eucharist: Ecumenical Conversations*. New York: Paulist Press, 2003.
- MacAdoo, H.R., and K.W. Stevenson. *The Mystery of the Eucharist in the Anglican Tradition*
- Herbert McCabe, O.P., “Transubstantiation and Real Presence,” in McCabe, *God Matters*. London: Geoffrey Chapman, 1987. [other essays in this volume also relevant].
- Mascall, E.L. *Corpus Christi*. London: Longman, Green, and Co., 1953.
- Melanchthon, Philip. *Loci Communes*, in Wilhelm Pauck, ed. *Melanchthon and Bucer*. Philadelphia: Westminster Press, 1969.
- Meyer, Harding and Lukas Vischer, eds. *Growth in Agreement* [for ARCIC and other ecumenical texts]

- Molnar, Paul. *Karl Barth and the Theology of the Lord's Supper: A Systematic Investigation*. New York: Peter Lang, 1996.
- Moody, Dale. *Baptism: Foundation for Christian Unity*. Philadelphia: Westminster Press, 1967.
- Geoffrey Lampe, *The Seal of the Spirit* [on Confirmation]
- Lull, Timothy, ed. *Martin Luther's Basic Theological Writings*. Minneapolis: Fortress Press, 2005.
- McCabe, Herbert. *God Matters*. London: Geoffrey Chapman, 1987.
- Pusey, Edward Bouverie. *The Holy Eucharist, A Comfort to the Penitent*, 1843.
- Ramsey, Michael. *The Gospel and the Catholic Church*. Cambridge, Mass: Cowley Publications, 1990.
- Root, Michael, and Risto Saarinen. *Baptism and the Unity of the Church*. Grand Rapids: Eerdmans, 1998.
- Schmemmann, Alexander. *For the Life of the World: Sacraments and Orthodoxy*. St. Vladimir's Seminary Press, 1963.
- Schmemmann, Alexander. *Of Water and the Spirit*. London: SPCK, 1974.
- Schmemmann, Alexander. *The Eucharist*. St. Vladimir's Seminary Press, 1987.
- Smith, Gordon T. *The Lord's Supper: Five Views*. Downers Grove: IVP Academic, 2008.
- Spinks, Bryan D. *Reformation and Modern Rituals and Theologies of Baptism: from Luther to Contemporary Practices*. Aldershot, U.K.: Ashgate, 2006.
- Stevenson, Kenneth. *The Mystery of Baptism in the Anglican Tradition*. Harrisburg, PA: Morehouse, 1998.
- Sumner, George. *Being Salt: A Theology of an Ordered Church*. Cascade, OR: Cascade Books, 2007. [on holy orders]
- Vorgrimler, Herbert. *Sacramental Theology*, translated by Linda Mahoney. Collegeville, MN: Liturgical Press, 1992.
- Williams, Rowan. *Eucharistic Sacrifice – The Roots of a Metaphor* (Grove Liturgical Study 31, 1982)
- Williams, Rowan. *On Christian Theology*. Oxford: Blackwell, 2000.
- Wood, Susan K. *One Baptism: Ecumenical Dimensions of the Doctrine of Baptism*. Collegeville, MN: Liturgical Press, 2009.
- Wright, David. *What has Infant Baptism done to Baptism? An Enquiry at the End of Christendom*. Milton Keynes, U.K.: Paternoster Press, 2005.
- Yarnold, Edward, S.J. *The Awe-Inspiring Rites of Initiation: Baptismal Homilies of the Fourth Century*. Slough, U.K.: St. Paul Publications, 1972.
- Yocum, John. *Ecclesial Mediation in Karl Barth*. Ashgate Publishing, 2004.
- Yoder, John Howard. *Body Politics: Five Practices of the Christian Community Before the Watching World*. Nashville: Discipleship Resources, 1992.