

Course Syllabus Wycliffe College Toronto School of Theology

Course Identification

Course Number: WYB2342H

Course Name: Engaging with Old Testament Narrative: The Book of Chronicles

Campus: St. George

Instructor Information

Instructor: Dr. Andrew Witt

E-mail: andy.witt@mail.utoronto.ca

Office Hours: send an email to the instructor to schedule office hours

Course Prerequisites or Requisites

None; preferred if student has already completed requirements for introduction to Old Testament

Course Description

This course will introduce students to the joy and complexity of reading narrative texts in the Old Testament through a careful study of the book of Chronicles. The first part of the course will consider the current academic climate in interpreting Chronicles. At the same time, we will be introduced to the skills needed to read biblical narratives in more general terms. The remainder of the course will engage directly with the book of Chronicles itself. During this part of the course we will pay careful attention to how Chronicles is both similar and different from the parallel accounts in the books of Samuel and Kings, which helps us to see the distinctive contribution Chronicles makes as part of Christian Scripture.

Course Methodology

Lectures, term papers, exegetical worksheets and classroom discussion

Course Outcomes

COURSE OUTCOMES	COURSE ELEMENT	PROGRAM OUTCOMES
By the end of this course, students will:	This outcome will be demonstrated through:	Corresponding to the following Wycliffe statements of outcomes:
Know the broad concerns of the book of Chronicles in terms of its content,	Tutorial discussion Term papers	MTS: 1.1

themes, complexities, and theological purposes as part of Christian scripture		MDiv: 1.1; 1.2
Be able to perform close readings of the book of Chronicles by identifying and analyzing key elements of Old Testament narrative, including plot development, characterization, speech assessment, key words, themes, motifs, and intertextuality.	Exegetical worksheets Synoptic Comparison Paper Scribing Chronicles	MTS: 1.1; 2.1 MDiv: 1.1; 2.1
Be able to practice theological interpretation of biblical texts	Exegetical worksheets Thematic paper	MTS: 1.1; 2.1 MDiv: 1.1; 2.1; 2.2
Be able to participate in a small group discussion of a biblical passage, having developed the skills of discovering the valuable insights of others, charitable listening, communication of one's own interpretation, and critique of others	Tutorial Discussion	MTS: 2.2; 3.1; 3.2 MDiv: 3.2; 3.3
Be able to compare and contrast the thematic and theological outlook of the book of Chronicles from its parallels in Samuel-Kings, differentiating the concepts and/or ideas which may have motivated authors in their representation of history	Synoptic Comparison Paper Thematic Paper	MTS: 1.1; 2.1; 2.2 MDiv: 1.1; 2.1; 2.2
Be able to evaluate the reuse of biblical texts through quality writing	Exegetical Worksheets Synoptic Comparison Paper Thematic Paper	MTS: 1.1; 2.1 MDiv: 1.1; 2.1; 2.2
Be able to identify and describe how specific thematic threads run throughout the book of Chronicles by summarizing the components of this thread, including key words, phrases, and concepts	Thematic paper	MTS: 1.1; 2.1; 2.2 MDiv: 1.1; 2.1; 2.2

Course Resources

Required Course Textbooks

- Dutcher-Walls, Patricia. Reading the Historical Books: A Student's Guide to Engaging the Biblical Text. Grand Rapids, MI: Baker Academic, 2014.
- Hahn, Scott W. <u>The Kingdom of God as Liturgical Empire: A Theological Commentary on 1-2 Chronicles.</u>
 Grand Rapids, MI: Baker Academic, 2012.
- Brooks, Geraldine. *The Secret Chord: A Novel.* New York: Penguin Books, 2015.
- One of the following harmonies/synoptic parallels of Chronicles-Samuel-Kings:

- Crockett, William Day. A Harmony of the Books of Samuel, Kings, and Chronicles. New York: Fleming H. Revell Company, 1897. [note: free PDF on Google]
- o John C Endres, William R. Millar, and John Barclay Burns, eds. *Chronicles and Its Synoptic Parallels in Samuel, Kings, and Related Biblical Texts.* Collegeville, MN: Liturgical Press, 1998.
- o Abba Bendavid. *The Twice-Told Tale: Parallels in the Bible.* Edited by Mordechai Cogan. Jerusalem: Carta, 2017/Hendrickson, 2017.

Recommended Course Textbooks

• You will need <u>access</u> to at least one of the commentaries listed at the end of the course syllabus. Please speak to your instructor about the use of commentaries in the course.

Reading Accessibility

Each of the textbooks above are available as e-books, and can be used with audio programs for ease of reading for the course. All of the PDF files have been passed through Optical Character Recognition (OCR) to make them available for audio programs as well. Please contact your instructor if you have any difficulties using these files.

Course Website

• U of T's Quercus: https://q.utoronto.ca

This course uses Quercus for its course website. To access it, go to the UofT Quercus login page at https://q.utoronto.ca/ and login using your UTORid and password. Once you have logged into Quercus, look for the **My Courses** module, where you'll find the link to the website for all your Blackboard-based courses. (Your course registration with ACORN gives you access to the website material in Quercus.) Information for students about using Quercus can be found at: https://community.canvaslms.com/docs/DOC-10701. Students who have trouble accessing the course materials hould ask the Registrar's office for further help.

Course Schedule

Week	Dates	TOPIC	READINGS & ASSIGNMENTS
1	Jan 7	Introducing Chronicles, Pt 1: Background	Dutcher-Walls, 1-68
2	Jan 14	Introducing Chronicles, Pt 2: Aim & Purpose Dutcher-Walls, 69-102; Hahn, 1-13	
3	Jan 21	Introducing Chronicles, Pt 3: Sources & Composition	Dutcher-Walls, 103-162
4	Jan 28	The Genealogy of All Israel (1 Chr 1-9)	Annotated Outline Due Hahn, 17-42 Have Brooks' <u>Secret Chord</u> read for this week's tutorial.
5	Feb 4	The Reign of David, Pt 1 (1 Chr 10-16): Establishing the Kingdom of David	Topic for Thematic Paper Due Hahn 43-66

			Worksheet #1
6	Feb 11	The Reign of David, Pt 2 (1 Chr 17-21): The Covenant & the Altar	Hahn 67-82 Worksheet #2
	Feb 18-22	READING WEEK	
7	Feb 25	The Reign of David, Pt 3 (1 Chr 22-29): Preparations for the Temple & Its Personnel	Hahn 83-104 Worksheet #3 Synoptic Comparison Paper Due
8	Mar 4	The Reign of Solomon (2 Chr 1-9)	Hahn 105-138 Braun, "Solomon, the Chosen" Dillard, "The Chronicler's Solomon" Worksheet #4
9	Mar 11	The Davidic House, Pt 1 (2 Chr 10-20): Rehoboam, Abijah, Asa, Jehoshaphat	Hahn, 139-164 Dillard, "The Chronicler's Jehoshaphat" Worksheet #5
10	Mar 18	The Davidic House, Pt 2 (2 Chr 21-28): Jehoram, Ahaziah, Joash, Amaziah, Uzziah, Jotham, Ahaz	Worksheet #6
11	Mar 25	The Davidic Dynasty, Pt 3 (2 Chr 29-35): Hezekiah, Manasseh, Amon, Josiah	Hahn 165-192 Worksheet #7
12	Apr 1	Collapse and Hope (2 Chr 36): The Book of Chronicles as Christian Scripture	Dempster, "Chronicles" Boda, "Gazing through the Cloud" Scribing Chronicles Due
13	Apr 8	Finals Week	Thematic Paper Due by Apr 12

Requirements and Evaluation

There are two different tracks that students can follow for their grade in this course. The first track will involve a traditional assignment schedule of weekly worksheets plus two papers. The second track will include weekly worksheets and one paper, as well as a "scribing" project. Students must inform the professor of their planned marking track by the beginning of Week 4.

Track 1	Track 2
Annotated Outline (10%)	Annotated Outline (10%)
Tutorial Worksheets (25%)	Tutorial Worksheets (25%)
Synoptic Comparison Paper (30%)	Scribing Chronicles (40%)
Thematic Paper (35%)	Thematic Paper (25%)

- Annotated Outline. Due at the beginning of Week Four, students will need to complete an annotated outline of 1-2 Chronicles. The professor will give out an outline of 1-2 Chronicles, and students must write between 200-250 words summarizing each section of the outline. Summaries must be written in the student's own words. Think of it as a highlight reel for each section.
- Tutorial Worksheets and Discussion. Beginning in Week Four, a tutorial section of the class will begin in which students will participate in a close reading of one passage in that week's reading. Your mark will include the completion of exegetical worksheets for each week's passage, and involvement in the tutorial discussion. Thus, it is expected that students will come to class having already read the

- passage to be discussed in class that week, as well as its synoptic parallel when appropriate. The first tutorial of the term, on Jan 28, will be spent talking through Geraldine Brooks' novel *The Secret Chord*.
- Synoptic Comparison Paper. Students who choose the first track will be given three different passages in Chronicles in which they will need to compare two of them to their synoptic parallels in the Samuel-Kings narrative. This paper will need to be a maximum of 2500-3000 words (roughly 10-12 pages), and will be due by the end of the seventh week of the course. There will be two main sections of the paper: (1) Comparative Analysis. Analyze the two parallel passages, noting where the differences are located, including where each passage is found in each book, and differences in phrases and words (it is recommended that the student use a very literal translation); (2) Narrative Analysis. In this section students will analyze what significance these differences have on their respective narratives in Samuel-Kings and Chronicles; that is, for example, how do these differences change the characterization of figures in the story? Or, what thematic significance do the changes indicate? Your weekly worksheets will give you helpful questions to ask in completion of this section. A deduction of -1 will be taken for every 50 words over 3000 words.
- Scribing Chronicles. Students who choose the second track will need to submit a <u>handwritten</u> copy of 1-2 Chronicles, due by the final class of the course (but it can be handed in as soon as the student completes the assignment). The student will begin their copy in 1 Chronicles 10:1 and end with 2 Chronicles 36:36 (in other words, you can skip the genealogies in 1 Chronicles 1-9). Copies should be made using one of the more literal translations of the Bible (e.g. NRSV, ESV, NASB, KJV, JPS, etc.), and need to be legible. If written on loose-leaf paper, this needs to be bound (not stapled); it is recommended that students use a bounded journal or notebook. Students should begin early, as this is a time-consuming project.
- Thematic Paper. Students will turn in a 3000-3500 word paper (roughly 12-15 pages) on one the following themes in the Book of Chronicles (if you have another idea for a theme, talk to the instructor to get approval), due by Friday, April 12. As above, a -1 deduction will be taken for every 50 words over 3500 words. You must talk to the instructor to let him know your theme by week five of the course. Beginning research on your theme early in the course will prove advantageous, as you can think through your theme as we go through the book in class. Consulting the Bibliography at the end of the syllabus may provide you with some great starting points in your research. Themes include:

Prohibitions of Idolatry and the Maintaining of Temple Worship in Chronicles When God Acts: God's Involvement in the Shaping of Israel's History in Chronicles The Origin and Dynamics of the Davidic Dynasty in Chronicles

The Varying Roles of Levites in Chronicles

Comparing the Roles of the Levites in the Tabernacle (e.g. the Pentateuch) and their Role in the Temple (Chronicles/Ezra-Nehemiah)

The Function of Prophets in Chronicles

The Role of the King in Chronicles

The Dimensions of Prophetic Hope in Chronicles

The Narrative Function of Justice and Retribution in Chronicles

Grading System

Letter Grade	Numerical Equivalents	Grade Point	Grasp of Subject Matter
A+	90-100%	4.0	Profound & Creative
A	85–89%	4.0	Outstanding
A-	80-84%	3.7	Excellent
B+	77–79%	3.3	Very Good
В	73–76%	3.0	Good
B-	70–72%	2.7	Satisfactory

FZ 0-69% 0 Failure

Grades without numerical equivalent:

CR Designates credit; has no numerical equivalent or grade point value

NCR Designates failure; has no numerical equivalent, but has a grade point value of 0 and is included in the GPA calculation

SDF Standing deferred (a temporary extension)

INC Permanent incomplete; has no numerical equivalent or grade point value

WDR Withdrawal without academic penalty

AEG May be given to a final year student who, because of illness, has completed at least 60% of the course, but not the whole course, and who would not otherwise be able to convocate; has no numerical equivalent and no grade point value

Policy on Assignment Extensions

Basic Degree students are expected to complete all course work by the end of the term in which they are registered. Under **exceptional circumstances**, with the written permission of the instructor, students may request an extension (SDF = "standing deferred") beyond the term. An extension, when offered, will have a mutually agreed upon deadline that does not extend beyond the conclusion of the following term. An SDF must be requested no later than the last day of classes of the term in which the course is taken. The request form is available on the college website or from the Registrar's office.

One percentage point per day will be deducted on the course grade if an extension has not been requested by the stated deadline.

Course grades. Consistently with the policy of the University of Toronto, course grades submitted by an instructor are reviewed by a committee of the instructor's college before being posted. Course grades may be adjusted where they do not comply with University grading policy

(http://www.governingcouncil.utoronto.ca/Assets/Governing+Council+Digital+Assets/Policies/PDF/grading.pdf) or college grading policy.

Policies

Accessibility. Students with a disability or health consideration are entitled to accommodation. Students must register at the University of Toronto's Accessibility Services offices; information is available at http://www.accessibility.utoronto.ca/. The sooner a student seeks accommodation, the quicker we can assist.

Plagiarism. Students submitting written material in courses are expected to provide full documentation for sources of both words and ideas in footnotes or endnotes. Direct quotations should be placed within quotation marks. (If small changes are made in the quotation, they should be indicated by appropriate punctuation such as brackets and ellipses, but the quotation still counts as a direct quotation.) Failure to document borrowed material constitutes plagiarism, which is a serious breach of academic, professional, and Christian ethics.

This course will be utilizing the *Turnitin* tool within Quercus, which will assist in detecting textual similarities between compared works. Note the following University of Toronto policy: "Normally, students will be required to submit their course essays to Turnitin.com for a review of textual similarity and detection of possible plagiarism. In doing so, students will allow their essays to be included as source documents in the Turnitin.com reference database, where they will be used solely for the purpose of detecting plagiarism. The terms that apply to the University's use of the Turnitin.com service are described on the Turnitin.com web

site." Your instructor will use their independent professional judgment in assessing the originality report and will assume responsibility for determining whether a text has been plagairized.

An instructor who discovers evidence of student plagiarism is not permitted to deal with the situation individually but is required to report it to his or her head of college or delegate according to the TST *Basic Degree Handbook* (http://www.tst.edu/academic/resources-forms/handbooks and the University of Toronto *Code of Behaviour on Academic Matters* (http://www.governingcouncil.utoronto.ca/policies/behaveac.htm). Students will be assumed to have read the document "Avoidance of plagiarism in theological writing" published by the Graham Library of Trinity and Wycliffe Colleges (http://www.trinity.utoronto.ca/Library Archives/Theological Resources/Tools/Guides/plag.htm).

Other academic offences. TST students come under the jurisdiction of the University of Toronto Code of Behaviour on Academic Matters (http://www.governingcouncil.utoronto.ca/policies/behaveac.htm).

Writing Style. The writing standard for the Toronto School of Theology is Kate L. Turabian, A Manual for Writers of Term Papers, Theses and Dissertations, 7th edition (Chicago: University of Chicago Press, 2007).

Bibliography for the Study of 1-2 Chronicles

General OT Narrative Genre Introductions

- Alter, Robert. The Art of Biblical Narrative: Revised and Updated. New York: Basic Books, 2011.
- Amit, Yairah. Reading Biblical Narratives: Literary Criticism and the Hebrew Bible. Minneapolis, MN: Fortress Press, 2001.
- Chisholm, Robert B. Interpreting the Historical Books: An Exegetical Handbook. Grand Rapids, MI: Kregel, 2006.
- Dutcher-Walls, Patricia. Reading the Historical Books: A Student's Guide to Engaging the Biblical Text. Grand Rapids, MI: Baker Academic, 2014.
- Fokkelman, J. P. Reading Biblical Narrative: An Introductory Guide. Louisville, KY: Westminster John Knox Press, 2001.
- Hamilton, Victor P. Handbook on the Historical Books. Grand Rapids, MI: Baker Academic, 2001, 2008.
- Howard, David M., Jr. An Introduction to the Old Testament Historical Books. Chicago, IL: Moody Press, 2007.
- Howard, David M., Jr., and Michael A. Gristanti. *Giving the Sense: Understanding and Using Old Testament Historical Texts.* Leicester: Apollos, 2003.
- Nelson, Richard D. The Historical Books. Interpreting Biblical Texts. Nashville, TN: Abingdon Press, 2011.
- Satterthwaite, Philip E., and J. Gordon McConville, *Exploring the Old Testament: A Guide to the Historical Books*. Downers Grove, IL: InterVarsity Press, 2007, 2016.
- Sternberg, Meir. *The Poetics of Biblical Narrative: Ideological Literature and the Drama of Reading.* Bloomington, IN: Indiana University Press, 1999.
- Walsh, Jerome T. Old Testament Narrative: A Guide to Interpretation. Louisville: Westminster John Knox Press, 2009.

General Overviews of Chronicles

- Ackroyd, Peter R. "Chronicles, the First and Second Books of the." Pages 163-165 in Achtemeier, Paul, ed. *Harper's Bible Dictionary*. San Francisco: Harper and Row, 1985.
- Alter, Robert, and Frank Kermode. *The Literary Guide to the Bible*. Cambridge, MA: Harvard University Press, 1987, 1999.
- Braun, Roddy. "1 Chronicles" and "2 Chronicles." Pages 342-371 in Mays, James L., ed. *Harpers Bible Commentary*. San Francisco: Harper and Row, 1988.
- Graham, M. Patrick. "The 'Chronicler's History': Ezra-Nehemiah, 1-2 Chronicles." Pages 201-215 in McKenzie, Steven L., and M. Patrick Graham, eds. *The Hebrew Bible Today: An Introduction to Criticial Issues.* Louisville, KY: Westminster John Knox Press, 1998.
- Japhet, Sara. "Chronicles, Book of." Pages 517-534 in Roth, Cecil, and Geoffrey Wigoder, eds. *Encyclopedia Judaica*. Vol. 5. Jerusalem: Keter, 1971.
- Klein, Ralph W. "Chronicles, Book of 1–2." Pages 992-1002 in Freedman, David Noel, ed. *Anchor Bible Dictionary*. Vol. 1. New York: Doubleday, 1992.
- _____. "Introduction and Notes to 1 and 2 Chronicles." Pages 605-698 in Meeks, Wayne, ed. *HarperCollins Study Bible*. San Francisco: HarperCollins, 1993.
- Knoppers, Gary. "Chronicles, First and Second Books of." Pages 623-631 in Doob Sakenfeld, Katherine, ed. *The New Interpreters Dictionary of the Bible.* Vol 1. Nashville: Abingdon, 2006.
- Pratt, Richard L., Jr. "First and Second Chronicles." Pages 193-205 in Ryken, Leland, and Tremper Longman, eds. *A Complete Literary Guide to the Bible*. Grand Rapids, MI: Zondervan, 1993.
- Talmon, Shemaryahu. "1 and 2 Chronicles." Pages 365-372 in Alter, Robert, and Frank Kermode, eds., *The Literary Guide to the Bible.* Cambridge, Mass.: Belknap Press, 1987.

Commentaries

- Ackroyd, Peter R. *I and II Chronicles, Ezra, Nehemiah*. Torch Bible Commentaries. London: SCM Press, 1973.

 _____. *The Chronicler in His Age.* JSOTSS 101. Sheffield: Sheffield Academic Press, 1990.
- Allen, Leslie. "1 and 2 Chronicles." Pages 299-659 in Keck, Leander, ed. *The New Interpreter's Bible.* Vol. 3. Nashville: Abingdon, 1998.
- Boda, Mark J. 1-2 Chronicles. CBC 5a. Carol Stream, Ill.: Tyndale House Publishers, 2010.
- Braun, Roddy. I Chronicles. WBC 14. Waco, TX: Word Books, 1986.
- Coggins, R. J. The First and Second Book of Chronicles. New York: Cambridge University Press, 1973.
- Curtis, Edward Lewis, and Albert Alonzo Madsen. A Critical and Exegetical Commentary on the Books of Chronicles. ICC. Edinburgh: T&T Clark, 1910.
- De Vries, Simon J. 1 and 2 Chronicles. FOTL. Grand Rapids, MI: Eerdmans, 1989.
- Dillard, Raymond B. 2 Chronicles. WBC 15. Waco, TX: Word Books, 1987.
- Hahn, Scott W. The Kingdom of God as Liturgical Empire: A Theological Commentary on 1-2 Chronicles. Grand Rapids, MI: Baker, 2012.
- Hill, Andrew E. 1 & 2 Chronicles. NIVAC. Grand Rapids, MI: Zondervan, 2003.

Hooker, Paul K. First and Second Chronicles. Louisville, KY: Westminster/John Knox Press, 2001.

Japhet, Sara. I & II Chronicles: A Commentary. OTL. Louisville, KY: Westminster/John Knox Press, 1993.

Jarick, John. 1 Chronicles. Readings: A New Biblical Commentary. London: Sheffield Academic Press, 2002.

Johnstone, William. 1 and 2 Chronicles. Volume 1. 1 Chronicles 1-2 Chronicles 9: Israel's Place among the Nations. JSOTSS. Sheffield: Sheffield Academic Press, 1997.

_____. 1 and 2 Chronicles. Volume 2. 2 Chronicles 10-36: Guilt and Atonement. JSOTSS 254. Sheffield: Sheffield Academic Press, 1997.

Jones, Gwilym H. 1 & 2 Chronicles. Sheffield: JSOT Press, 1993.

Keil, C. F. "The Books of Chronicles." In Commentary on the Old Testament in Ten Volumes: Vol. 3. Reprint. Grand Rapids, MI: Eerdmans, 1982.

Klein, Ralph W. 1 Chronicles. Hermeneia. Minneapolis, MN: Fortress, 2006.

_____. 2 Chronicles. Hermeneia. Minneapolis, MN: Fortress, 2012.

Knoppers, Gary N. I Chronicles 1–9. AB 12. New York: Doubleday, 2003.

_____. I Chronicles 10-29. AB 12a. New York: Doubleday, 2004.

McKenzie, Steven L. I & II Chronicles. AOTC. Nashville, TN: Abingdon, 2004.

Merrill, Eugene H. A Commentary on 1 & 2 Chronicles. Grand Rapids, MI: Kregel Academic, 2015.

Meyers, Jacob M. I Chronicles. AB 12. Garden City, NJ: Doubleday, 1965.

_____. II Chronicles. AB 13. Garden City, NJ: Doubleday, 1965.

Payne, J. Barton. "1, 2 Chronicles." Pages 302-562 in *The Expositor's Bible Commentary: Vol. 4*. Grand Rapids, MI: Zondervan, 1988.

Sailhamer, John. First & Second Chronicles. EvBC. Chicago, IL: Moody Press, 1983.

Selman, Martin J. 1 Chronicles: An Introduction and Commentary. TOTC 10a; Downers Grove, IL: InterVarsity Press, 1994.

_____. 2 Chronicles: An Introduction and Commentary. TOTC 10b; Downers Grove, IL: InterVarsity Press, 1994.

Smith, H. P. A Critical and Exegetical Commentary on the Books of Samuel. ICC. Edinburgh: T & T Clark, 1899.

Sweeney, Marvin A. I & II Kings. OTL. Louisville, KY: Westminster/John Knox Press, 2007.

Thompson, J. A. 1, 2 Chronicles. Nashville, TN: Broadman & Holman, 1994.

Tuell, Steven S. 1 and 2 Chronicles. Interpretation. Louisville, KY: John Knox, 2001.

Williamson, H. G. M. 1 and 2 Chronicles. NCBC. Grand Rapids, MI: Eerdmans, 1982.

Synoptic Parallels

Bendavid, Abba. *The Twice-Told Tale: Parallels in the Bible.* Edited by Mordechai Cogan. Jerusalem: Carta, 2017/Hendrickson, 2017.

- Crockett, William Day. A Harmony of the Books of Samuel, Kings, and Chronicles. New York: Fleming H. Revell Company, 1897.
- Endres, John C., William R. Millar, and John Barclay Burns, eds. *Chronicles and Its Synoptic Parallels in Samuel, Kings, and Related Biblical Texts.* Collegeville, MN: Liturgical Press, 1998.
- Gerleman, Gillis. Synoptic Studies in the Old Testament. Lund: CWK Gleerup, 1948.
- Newsome, James D., Jr. A Synoptic Harmony of Samuel, Kings, and Chronicles with Related Passages from Psalms, Isaiah, Jeremiah, and Ezra. Grand Rapids: Baker, 1986/Eugene, OR: Wipf & Stock, 2006.
- Snyder, Jason L. Samuel, Kings and Chronicles: A Harmony of Histories. Victoria, BC: Trafford, 2005.

Monographs & Edited Volumes

- Beentjes, Pancratius C. Tradition and Transformation in the Book of Chronicles. SSN 52. Leiden/Boston: Brill, 2008.
- Ben Zvi. Ehud. History, Literature and Theology in the Book of Chronicles. London: Equinox, 2006.
- Ben Zvi, Ehud, and Diana Vikander Edelman, eds. What Was Authoritative for Chronicles?. Winona Lake, IN: Eisenbrauns, 2011.
- Bodner, Keith. Jeroboam's Royal Drama. Oxford: Oxford University Press, 2012.
- Dempster, Stephen. Dominion and Dynasty: A Biblical Theology of the Hebrew Bible. Downer's Grove, Ill.: InterVarsity Press, 2003. (esp. 223-227)
- Duke, Rodney K. The Persuasive Appeal of the Chronicler: A Rhetorical Analysis. Sheffield: JSOT Press, 1990.
- Dyck, Jonathan E. The Theocratic Ideology of the Chronicler. Boston: Brill, 1998.
- Evans, Paul S., and Tyler F. Williams, eds. *Chronicling the Chronicler: The Book of Chronicles and Early Second Temple Historiography.* Winona Lake, Indiana: Eisenbrauns, 2013.
- Graham, M. Patrick. The Utilization of 1 and 2 Chronicles in the Reconstruction of Israelite History in the Nineteenth Century. Atlanta: Scholars Press, 1990.
- Graham, M. Patrick, Kenneth G. Hoglund, and Steven L. McKenzie, eds. *The Chronicler as Historian*. JSOTSS 238. Sheffield: Sheffield Academic Press, 1997.
- Graham, M. Patrick, and Steven L. McKenzie, eds. *The Chronicler as Author: Studies in Text and Texture.* JSOTSS 263. Sheffield: Sheffield Academic Press, 1999.
- Graham, M. Patrick, Steven L. McKenzie, and Gary N. Knoppers, eds. *The Chronicler as Theologian: Essays in Honor of Ralph W. Klein.* JSOTSS 371. London/New York: T&T Clark, 2003.
- Jacobs, Mignon R., and Raymond F. Person, Jr., eds. *Israelite Prophecy and the Deuteronomistic History: Portrait,* Reality, and the Formation of a History. Atlanta: Society of Biblical Literature, 2013.
- Japhet, Sara. From the Rivers of Babylon to the Highlands of Judah: Collected Studies on the Restoration Period. Winona Lake, IN: Eisenbrauns, 2006.
- _____. The Ideology of the Book of Chronicles and Its Place in Biblical Thought. Translated by Anna Barber. Bern: Peter Lang, 1989.

- Johnson, Marshall D. *The Purpose of the Biblical Genealogies*. London: Cambridge University Press, 1969, 1988 (Second Edition).
- Johnstone, William. *Chronicles and Exodus: An Analogy and its Application*. JSOTSS 275. Sheffield: Sheffield Academic, 1998.
- Kalimi, Isaac. An Ancient Israelite Historian: Studies in the Chronicler, His Time, Place, and Writing. Studia Semitica Neerlandica 46. Assen, The Netherlands: Van Gorcum, 2005.
- _____. The Reshaping of Ancient Israelite History in Chronicles. Winona Lake, IN: Eisenbrauns, 2005.
- _____. The Retelling of Chronicles in Jewish Tradition and Literature: A Historical Journey. Winona Lake, IN: Eisenbrauns, 2009.
- Kaufmann, Yehezkel. History of the Religion of Israel, from the Babylonian Captivity to the End of Prophecy/Toldot haemunah ha-Yisre'elit, Volume 4. New York: Ktav, 1977. (pgs 451-481)
- Kelly, Brian E. Retribution and Eschatology in Chronicles. Sheffield, England: Sheffield Academic Press, 1996.
- Kleinig, John W. The Lord's Song: The Basis, Function, and Significance of Choral Music in Chronicles. Sheffield: JSOT Press, 1993.
- Lowery, R. H. The Reforming Kings: Cult and Society in First Temple Judah. Sheffield: JSOT Press, 1991.
- Mazar, Benjamin. "The Cities of the Priests and the Levites." Supplements to Vetus Testamentum 7 (1960): 193-205.
- McKenzie, Steven L. *The Chronicler's Use of the Deuteronomistic History*. Atlanta: Scholar's Press, 1983/Winona Lake, IN: Eisenbrauns, 2006.
- Noth, Martin. *The Chronicler's History*. Translated by H. G. M. Williamson. JSOTSS 50. Sheffield: Sheffield Academic Press, 1987.
- Person, Raymond F. *The Deuteronomic History and the Book of Chronicles: Scribal Works in an Oral World.* Atlanta: Society of Biblical Literature, 2010.
- Raney, Donald C. History as Narrative in the Deuteronomistic History and Chronicles. Lewiston, NY: Mellen Press, 2003.
- Riley, William. King and Cultus in Chronicles: Worship and the Reinterpretation of History. Sheffield: JSOT Press, 1993.
- Schniedewind, William M. How the Bible Became a Book: The Textualization of Ancient Israel. Cambridge: Cambridge University Press, 2004.
- _____. The Word of God in Transition: From Prophet to Exegete in the Second Temple Period. JSOTSS 197. Sheffield: Sheffield Academic Press, 1995.
- Schweitzer, Steven James. Reading Utopia in Chronicles. New York: T&T Clark, 2007.
- Sparks, James T. The Chronicler's Genealogies: Towards an Understanding of 1 Chronicles 1-9. Atlanta: SBL, 2008.
- Throntveit, Mark A. When Kings Speak: Royal Speech and Royal Prayer in Chronicles. SBLDS 93. Atlanta: Scholar's Press, 1987.

Vaughan, Andrew G. Theology, History, and Archaeology in the Chronicler's Account of Hezekiah. ABS 4. Atlanta, GA: Scholars Press, 1999.
Von Rad, Gerhard. Das Geschichtsbild des Chronistischen Werkes. Stuttgart: Kohlhammer, 1930.
Welch, Adam C. Post-Exilic Judaism. Edinburgh: W. Blackwood, 1935. (pp.185-244)
The Work of the Chronicler: Its Purpose and Its Date. London: Oxford University Press, 1939.
Williamson, H. G. M. Israel in the Books of Chronicles. Cambridge: Cambridge University Press, 1977.
Studies in Persian Period History and Historiography. Tübingen: Mohr Siebeck, 2004.
Young, Robb Andrew. Hezekiah in History and Tradition. Leiden: Brill, 2012.
Articles & Essays
Abadie, Philippe. "From the Impious Manasseh (2 Kings 21) to the Convert Manasseh (2 Chronicles 33): Theological Rewriting by the Chronicler." Pages 89- 104 in M. Patrick Graham, Steven L. McKenzie, and Gary N. Knoppers, eds. <i>The Chronicler as Theologian: Essays in Honor of Ralph W. Klein.</i> JSOTSS 371. London/New York: T&T Clark, 2003.
Ackroyd, Peter R. "History and Theology in the Writings of the Chronicler." <i>Concordia Theological Monthly</i> 38 (1967): 501-515.
"The Chronicler as Exegete." <i>JSOT</i> 2 (1977): 2-32.
"The Theology of the Chronicler." Lexington Theological Quarterly (1973): 101-116.
Albright, W. F. "The Date and Personality of the Chronicler." JBL 40 (1921): 104-124.
"The Judicial Reform of Jehoshaphat." Pages 61-82 in S. Lieberman, ed. Alexander Marx Jubilee Volume on the Occasion of his Seventieth Birthday. New York: Jewish Theological Seminary of America, 1950.
Allen, Leslie. "Aspects of Generational Commitment and Challenge in Chronicles." Pages 123-132 in Graham, M. Patrick, Steven L. McKenzie, and Gary N. Knoppers, eds. <i>The Chronicler as Theologian: Essays in Honor of Ralph W. Klein.</i> JSOTSS 371. Sheffield: Sheffield Academic Press, 2003.
Amar, Itzhak. "The Twofold Literary Structure of the Chronistic David Narrative (1 Chr 11-29)." Scandinavian Journal of the Old Testament 30/2 (2016): 261-279.
Amit, Yairah. "Araunah's Threshing Floor: A Lesson in Shaping Historical Memory." Pages 133-144 in Ben Zvi, Ehud, and Diana V. Edelman, eds. <i>What Was Authoritative for Chronicles?</i> Winona Lake, IN: Eisenbrauns, 2011.
Auld, A. Graeme. "What if the Chronicler Did Use the Deuteronomistic History?" <i>Biblical Interpretation</i> 8 (2000): 137-150.
——. "What Was the Main Source of the Books of Chronicles?" Pages 91-99 in M. Patrick Graham and Steven L. McKenzie, eds., <i>The Chronicler as Author: Studies in Text and Texture.</i> JSOTSS 263. Sheffield: Sheffield Academic Press, 1999.



- "Solomon, the Chosen Temple Builder: The Significance of 1 Chronicles 22, 28, and 29 for the Theology of Chronicles." *IBL* 95 (1976): 581-590. "Solomonic Apologetic in Chronicles." JBL 92 (1973): 503-516. . "The Message of Chronicles: Rally 'Round the Temple." CTM 42 (1971): 502-514. Cross, Frank Moore, Jr. "A Reconstruction of the Judean Restoration." Interpretation 29 (1975): 187–201. ... "The Priestly Houses of Early Israel." Pages 195-216 in Cross, Frank Moore, Jr. Canaanite Myth and Hebrew Epic: Essays in the History of the Religion of Israel. Cambridge, MA: Harvard University Press, Dillard, Raymond B. "Reward and Punishment in Chronicles: The Theology of Immediate Retribution." WTJ 46 (1984): 164-172. ___. "The Chronicler's Jehoshaphat." Trinity Journal 7 (1986): 17-22. _____. "The Chronicler's Solomon." WTJ 43/2 (1981): 289-300. Endres, John C. "The Spiritual Vision of Chronicles: Wholehearted, Joy-filled Worship of God." CBQ 69 (2007): 1-21. ____. "Theology of Worship in Chronicles." Pages 165-189 in M. Patrick Graham, Steven L. McKenzie, and Gary N. Knoppers, eds. The Chronicler as Theologian: Essays in Honor of Ralph W. Klein. JSOTSS 371. London/New York: T&T Clark, 2003. Freedman, David Noel. "The Chronicler's Purpose." CBO 23 (1961) 436-442. Hoglund, Kenneth G. "The Chronicler as Historian: A Comparativist Perspective." Pages 19-29 in Graham, M. Patrick, Kenneth G. Hoglund, and Steven L. McKenzie, eds. The Chronicler as Historian. JSOTSS 238. Sheffield, UK: Sheffield Academic Press, 1997 Japhet, Sara. "The Historical Reliability of Chronicles: The History of the Problem and Its Place in Biblical Research." ISOT 33 (1985): 83-107. "The Supposed Common Authorship of Chronicles and Ezra-Nehemiah Investigated Anew." $\,\,VT\,\,$ 18/3 (Jul 1968): 330-371 (republished VTIOSOT [2013]: 36-76).
- Jarick, John. "The Temple of David in the Book of Chronicles." Pages 365-381 in Day, John, ed. *Temple and Worship in Ancient Israel.* LHBOTS 422. London/New York: T & T Clark, 2005.
- Johnstone, William. "Chronicles, Canons, and Contexts." Pages 50-73 in Johnstone, William. *Chronicles and Exodus: An Analogy and its Application*. JSOTSS 275. Sheffield: Sheffield Academic, 1998.
- Jonker, Louis. "The Chronicler and the Prophets: Who Were His Authoritative Sources?" Pages 145-164 in Ben Zvi, Ehud, and Diana V. Edelman, eds. *What Was Authoritative for Chronicles?* Winona Lake, IN: Eisenbrauns, 2011.
- Kalimi, Isaac. "Placing the Chronicler in His Own Historical Context: A Closer Examination." *Journal of Near Eastern Studies* 68/3 (2009): 179-192.
- Klein, R. W. "Abijah's Campaign Against the North (2 Chr 13): What Were the Chronicler's Sources?" ZAW 95 (1983): 210-217.

- Knoppers, Gary N. "Hierodules, Priests, or Janitors? The Levites in Chronicles and the History of the Israelite Priesthood." *JBL* 118 (1999): 49–72.
- _____. "Rehoboam in Chronicles: Villain or Victim?," JBL 109 (1990): 423-440.
- . "Reform and Regression: the Chronicler's Treatment of Jehoshaphat," Biblica 72 (1991): 500-524.
- Lemke, W. "The Synoptic Problem in the Chronicler's History." HTR 58 (1965): 349-363.
- Leuchter, Mark. "Rethinking the 'Jeremiah' Doublet in Ezra–Nehemiah and Chronicles." Pages 183-200 in Ben Zvi, Ehud, and Diana V. Edelman, eds. *What Was Authoritative for Chronicles?* Winona Lake, IN: Eisenbrauns, 2011.
- Levin, Yigal. "Who was the Chronicler's Audience? A Hint from His Genealogies," JBL 122 (2003): 229-245.
- Löwisch, Ingeborg. "Cracks in the Male Mirror: References to Women as Challenges to Patrilinear Authority in the Genealogies of Judah." Pages 105-132 in Ben Zvi, Ehud, and Diana V. Edelman, eds. What Was Authoritative for Chronicles? Winona Lake, IN: Eisenbrauns, 2011.
- Mitchell, Christine. "The Ironic Death of Josiah in 2 Chronicles." CBQ 68 (2006): 421-435.
- Myers, Jacob M. "The Kerygma of the Chronicler: History and Theology in the Service of Religion." Interpretation 20 (1966): 259-273.
- Nielsen, Kirsten. "Whose Song of Praise? Reflections on the Purpose of the Psalm in 1 Chronicles 16."

 Pages 327-336 in M. Patrick Graham and Steven L. McKenzie, eds. *The Chronicler as Author: Studies in Text and Texture.* JSOTSS 263. Sheffield: Sheffield Academic Press, 1999.
- Newsome, James D., Jr. "Toward a New Understanding of the Chronicler and His Purposes." *JBL* 94 (1975): 201-217.
- Olyan, Saul. "Zadok's Origins and the Tribal Politics of David." *IBL* 101 (1982): 177-193.
- Pajunen, Mika S. "The Saga of Judah's Kings Continues: The Reception of Chronicles in the Late Second Temple Period." *IBL* 136/3 (2017): 565-584.
- Rad, Gerhard von. "The Levitical Sermon in I and II Chronicles." Pages 267-280 in *The Problem of the Hexateuch and Other Essays.* Translated by E. W. Trueman. New York, 1966.
- Ristau, Kenneth A. "Reading and Rereading Josiah: The Chronicler's Representation of Josiah for the Postexilic Community." Pages 219-248 in Knoppers, Gary N., and Kenneth A. Ristau, eds. *Community Identity in Judean Historiography: Biblical and Comparative Perspectives.* Winona Lake, IN: Eisenbrauns, 2009.
- Sailhamer, John H. "1 Chronicles 21:1—A Study in Inter-Biblical Interpretation." *Trinity Journal* 10 (1989): 33-48
- Schniedewind, William M. "The Chronicler as an Interpreter of Scripture." Pages 158-180 in M. Patrick Graham and Steven L. McKenzie, eds. *The Chronicler as Author: Studies in Text and Texture.* JSOTSS 263. Sheffield: Sheffield Academic Press, 1999.
- Schweitzer, Steven J. "Judging a Book by Its Citations: Sources and Authority in Chronicles." Pages 37-66 in Ben Zvi, Ehud, and Diana V. Edelman, eds. *What Was Authoritative for Chronicles?* Winona Lake, IN: Eisenbrauns, 2011.

- _____. "The High Priest in Chronicles: An Anomaly in a Detailed Description of the Temple Cult." *Biblica* 84 (2003): 388-402.
- Tan, Nancy. "The Chronicler's 'Obed-Edom': A Foreigner and/or a Levite?" JSOT 32 (2007): 217-30.
- Talshir, David. "A Reinvestigation of the Linguistic Relationship between Chronicles and Ezra-Nehemiah." VT 38/2 (1988): 165-193.
- Throntviet, Mark A. "Linguistic Analysis and the Question of Authorship in Chronicles, Ezra and Nehemiah." VT 32/2 (1982): 201–216.
- Trotter, James. "Reading, Readers and Reading Readers Reading the Account of Saul's Death in 1 Chronicles 10." Pages 294-310 in Graham, M. Patrick, and Steven L. McKenzie, eds. *The Chronicler as Author: Studies in Text and Texture.* JSOTSS 263. Sheffield: Sheffield Academic Press, 1999.
- Warhurst, Amber K. "The Chronicler's Use of the Prophets." Pages 165-182 in Ben Zvi, Ehud, and Diana V. Edelman, eds. *What Was Authoritative for Chronicles?* Winona Lake, IN: Eisenbrauns, 2011.
- Welten, P. "Lade—Tempel—Jerusalem. Zur Theologie der Chronikbücher." Pages 169-183 in A. Gunneweg and O. Kaiser, eds. *Textgemäss: Aufsätze und Beiträge zur Hermeneutik des Alten Testaments; Festschrift for E. Würthwein.* Göttingen: Vandenhoech & Ruprecht, 1979.
- Willi, Thomas. "Late Persian Judaism and its Conception of an Integral Israel according to Chronicles: Some Observations on Form and Function of the Genealogy of Judah in 1 Chronicles 2.3-4.23." Pages 146-62 in Eskenazi, Tamara C., and Kent H. Richards, eds. Second Temple Studies: 2. Temple Community in the Persian Period. JSOTSS 175. Sheffield: Sheffield Academic Press, 1994.
- Williamson, H. G. M. "Eschatology in the Books of Chronicles." Tyndale Bulletin 28 (1977): 115-154.
 ______. "The Accession of Solomon in the Books of Chronicles." VT 26 (1976): 351-361.
 ______. "The Origins of the Twenty-Four Priestly Courses: A Study of I Chronicles XXIII-XXVII." SVT 30 (1979): 251-268.
- Wright, John W. "Beyond Transcendence and Immanence: The Characterization of the Presence and Activity of God in the Book of Chronicles." Pages 240-67 in Graham, M. Patrick, Steven L. McKenzie, and Gary N. Knoppers, eds. *The Chronicler as Theologian: Essays in Honor of Ralph W. Klein.* JSOTSS 371. London: T&T Clark, 2003.