



WYCLIFFE
COLLEGE

IN THIS ISSUE

- Wycliffe Covenant Conference
3
- Convocation 2012
4
- Marie Soderlund Retires
9
- Margaret Stackhouse:
In Memoriam
11
- Alumni News
17

INSIGHT

*The Wycliffe College Newsletter
for Alumni/ae and Friends*

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INSIGHT

WYCLIFFE COLLEGE • SUMMER 2012

Pastoral Theology Training at Wycliffe: Oversubscribed and Expanding

FOUR SHORT YEARS

ago, Dr. Wanda Malcolm joined the Wycliffe faculty as Professor of Pastoral Psychology to provide students with a course on personal wellness. Concurrent with this, she began a longitudinal research project designed to answer some crucial questions about clergy stress and resilience and has since collected and interpreted much data concerning the impact of pastoral work on pastor health.



Dr. Malcolm is seeking to understand the relationship between the inevitable stressors of ordained life and those aspects of ministry which replenish resilience and sustain wellness over the whole span of a clergyperson's life. In light of her expectation that there is a "tipping point" at which the eroding effects of stress outstrip the replenishing effects of the satisfiers of ordained life, it is fitting that Wycliffe students be equipped to understand more about themselves as people and emotional beings, especially when they will face many different pastoral situations that can take their toll on a pastor. Thus, *Personal Wellness: Care of Self for Care of Others* was launched in 2007 and has since become a required course for M. Div. students. Designed to be a small group learning experience, the course has been so successful that it is now

offered both terms and is typically oversubscribed due to the fact that, in addition to M.Div. students being required to take the course, students in the MTS in Urban and International Development program often elect to take the course too. The themes of the course include students' image of themselves as people in ministry, how they use the time of their lives,

interpersonal boundaries and vulnerabilities, their style under stress, and working with their own and other people's strong emotions.

Pastoral Psychology and the *Basics of Pastoral Care* are elective courses that best serve as adjuncts to the *Personal Wellness* course. *Pastoral Psychology* focuses on the kinds of psychological distress and disorders that are likely to be encountered in ministry, while the *Basics of Pastoral Care* course concentrates on providing students with skills in learning how to attend to both spoken and unspoken communication as they engage helpfully in crucial pastoral conversations.

Looking to the future, Prof. Malcolm will be exploring how to further bridge the gap between being aware and mindful of one's self while simultaneously focusing outward in pastoral care relationships. To read student reflections on their course experience, please see p. 12.



Principal's Message

DEAR BROTHERS AND SISTERS, GREETINGS IN CHRIST. The two weeks prior to Palm Sunday had me in two very different settings (on the thermometer, for sure). I offered the Lenten clergy conference for the diocese of the Windward Islands. We spent three days of prayer, humour, and lively conversation. I talked about some of the great Anglican theologians who also struggled in real-life parish ministries – George Herbert, Charles Simeon, the clergy of the east African revival. The Windward clergy talked about their own catholic tradition and the deep piety of parish life. But they also talked about how life had changed in island life, and their searching for ways to reach a new generation. I had a chance to attend a Lenten mission led by our own grad Kari Marcelle, with a church with lots of young people singing praise music. Clergy who drove us on a tour of St. Vincent also talked about the social problems which the church was trying to address with limited resources. I had a chance to speak with Bishop Leopold Friday about the possibility of using our online courses.

Then on Palm Sunday I was at St. Matthew's Church at Kingfisher Lake, a reserve of the Oji Cree and one of the Anglican Church's liveliest native ministries. I saw a reverent Anglican liturgy led by locally ordained clergy followed by a Gospel Jamboree, with electrified praise bands and testimonies. The evening event was in honour of William Winter, the late priest who founded their School for Ministry. Prayers for healing followed, as the community as a whole interceded for those in need. I was grateful to the Archbishop of Rupert's Land, David Ashdown, for the chance to visit, and had a good conversation with the indigenous bishop, Lydia Mamakwa, about developing online and other resources for native communities.

My two visits sound very different from the parishes and congregations we usually visit in the greater Toronto area, and yet the basic issues are really the same: education based on the foundations of the faith, the structure of Anglican worship, the struggle to find a way to address a new generation, and an awareness of the social needs of the place. I felt a strong sense of Anglican camaraderie in the one gospel in each place.

Inside this issue of *Insight* you will read news of a variety of new initiatives at the College at present: international development, theology and Bible, pioneer ministry, etc. In this year of reaccreditation and strategic planning, it is fair to ask what finds all these activities together, what overcomes centrifugal force? I believe that the answer is the same as it has been for 135 years. The centre is the saving Gospel of Jesus Christ, set forth for all the nations in the Anglican way, opening opportunities for both conversion and social ministry. That is who we are, though circumstances change as they may. I invite you to learn in this issue about our diverse ministries, even as you draw the lines back to the presupposition for it all, the centre from which the lines diverge.

Peace,

A handwritten signature in white ink, appearing to read 'George Sumner' with a stylized flourish at the end.

The Rev. Canon Dr. George Sumner
Principal and Helliwell Professor of
World Mission

Wycliffe Covenant Conference, May 10-11, 2012



BY THE REV. DR. EPHRAIM RADNER

THE WYCLIFFE CONFERENCE on the Anglican Communion and Anglican Covenant comes at a key moment in the life of the Church. Over the past few years, the Anglican Communion, and even individual

Anglican provinces, have struggled to find a common witness and mission in the face of divergent theological commitments. Although this time has been one of some division, it has also brought forth a number of important reflections and proposals regarding the nature and order of the Church. Among these latter is the Anglican Covenant, a proposal whereby those churches who adopt the Covenant will commit themselves to a common set of teaching, missionary, and decision-making beliefs and practices. The Covenant is currently being considered for adoption by Anglican provinces around the world; a few have adopted it, and a few, including the Church of England most recently, have chosen not to adopt it. But these are still the early days of consideration for most Anglican churches, including Canada, and the question of adoption or alternative approaches to the Communion's common life is very much on the front burner. Wycliffe's Conference on May 10 & 11 discussed all of these matters. The gathering benefited greatly from

its speakers each of whom in their own distinct and articulate ways reminded us that beyond the beliefs and practices the Covenant aims to unify, it is about our Anglican identity worldwide. *What is an Anglican?* This is a big question, especially in light of the most recent events from around the Communion, including the announced resignation of Rowan Williams as Archbishop of Canterbury. Our church is changing and so is its identity, but as our closing speaker Bp. Idowu-Fearon of Nigeria reminded us, we must all be informed and we must all commit to dialogue, not to a series of broken conversations, to work things out. The Wycliffe Covenant conference was a significant contribution to this ongoing conversation among fellow Anglicans.

You can order an audio copy of the conference by visiting www.wycliffecollege.ca/covenant



L to R: Rev. Dr. Paul Avis, Bp. Martin Nyaboho, Bp. Stephen Andrews, Bp. Josiah Idowu-Fearon, Rev. Canon Dr. Christopher Seitz

RECENT ORDINATIONS

Chris Dowdeswell (W 2008) was ordained to the priesthood on the evening of Sunday, February 19. Nearly 300 people attended the service, led by Bishop Jane Alexander at All Saints' Cathedral, Edmonton. The Venerable Alan Perry delivered the sermon and there were numerous Wycliffe alumni and friends in attendance. It was a wonderful event and Chris was grateful for the support from the Wycliffe community. Chris completed an M.Rel. at Wycliffe in 2008, the same degree and year as his wife, Krista Dowdeswell, who is working on her Th.D. through Wycliffe. Chris is currently a full-time curate at St. Thomas' Anglican Church in Sherwood Park, Alberta.



Photo: Doug Cowan

L to R: Jacques Vaillancout, Chris Dowdeswell W2008 (ordained), Lee Bezanson, Maralyn Benay, Bp. Jane Alexander, Allan Perry. February 19, 2012



L to R: Pam Trondson, Beth Pessah W2011 (ordained), Rachel Kessler, Pam Prideaux, Leslie Gerlofs. April 22, 2012



Photo: Max Wynter

L to R: Pam Prideaux W2011 (ordained), Geoffrey Sangwine, and in the background, Geoff Clennett. January 29, 2012

Wycliffe College Graduating Class of 2012

THE DEGREE OF DOCTOR OF DIVINITY

(Honoris Causa)

The Right Reverend Azad Marshall

The Right Reverend Michael Douglas Oulton

THE DEGREE OF DOCTOR OF SACRED LETTERS

(Honoris Causa)

Mr. Ronald Wilbert Nikkel

THE DEGREE OF DOCTOR OF MINISTRY

Eric Tracy Wilding

THE DEGREE OF DOCTOR OF THEOLOGY

Gordon Lansdowne Belyea

Anthony G. Siegrist

THE DEGREE OF MASTER OF THEOLOGY

Christine Elizabeth Curley

Humberto de Morais Solano Lopes

Helen Yeung

THE DEGREE OF MASTER OF DIVINITY, HONOURS

Julia Christiane Burn

Christopher David Louis Dow

Constance Phillipson

Jonathan Springthorpe

Jonathan Richard Turtle

THE DEGREE OF MASTER OF DIVINITY

Wendell Jay Brock

Simon Wynn Christopher Davis

Carol Elizabeth Friesen

Leslie Anne Gerlofs

Catherine Nicolaou Keating

David Colin Richard Matthews

Bonnie Heather Parsons

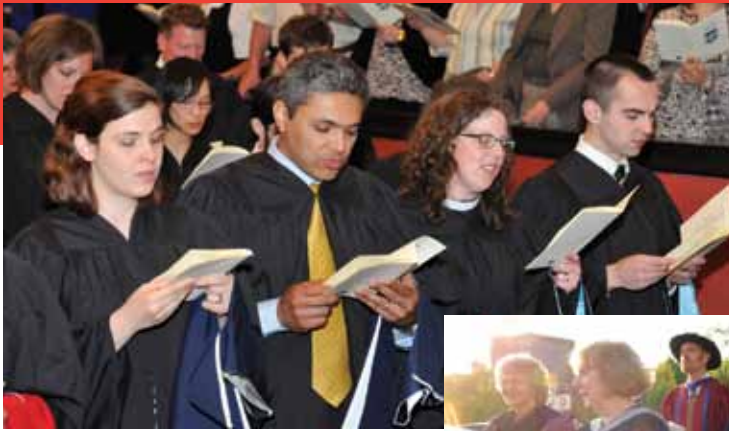
Ada Rochford

Paul Egbert Silcox

Nancy Annette Springer

Tai Kok Keng





THE DEGREE
OF MASTER OF
THEOLOGICAL
STUDIES IN URBAN
& INTERNATIONAL
DEVELOPMENT

Soha Aboukeer
Jonathan Thomas Edward
Aikenhead
Denis Eldon Bell
Shara Vanesa Benavidez
Maranon
Daniel S. Bondi
Daniel Janzen
Katelyn Anne Kirk
Luke Anthony LaRocque
Adrienne Hilary Paulsen
Cynthia Elizabeth Anne
Stover
Jennifer Mary Talat
Marina Priscila Vera
Zambrano

THE DEGREE
OF MASTER OF
THEOLOGICAL STUDIES

Ashley Elizabeth Bailey
Luke Trepal Elliot
Diana Mary Finch
Erika Kivik Flemming
Percival Samuel Francis
Caitlin Anne Hamilton
Karen Rose Isaacs
Ronnie Jawdi
Justine Deandra Lodder
Zabrina Yuen Sze Mok
Jeremiah Edwin Overland
Preston Sherwyn Patterson
Patrick Clayton Paulsen

Joanne Clare Redhead
Ian Scott
Sam Sae Kwang Shin
Chris Richard Hugh
Simpson
Angela Christina Stewart
Joseph Warren Tenthorey
Michael Paul Weldon
Jordan Randall Wellington
Paul David Wheatley
Francis Orlando Williams
Tony Wong
Chui Fan Yip

DIPLOMA IN
CHRISTIAN STUDIES

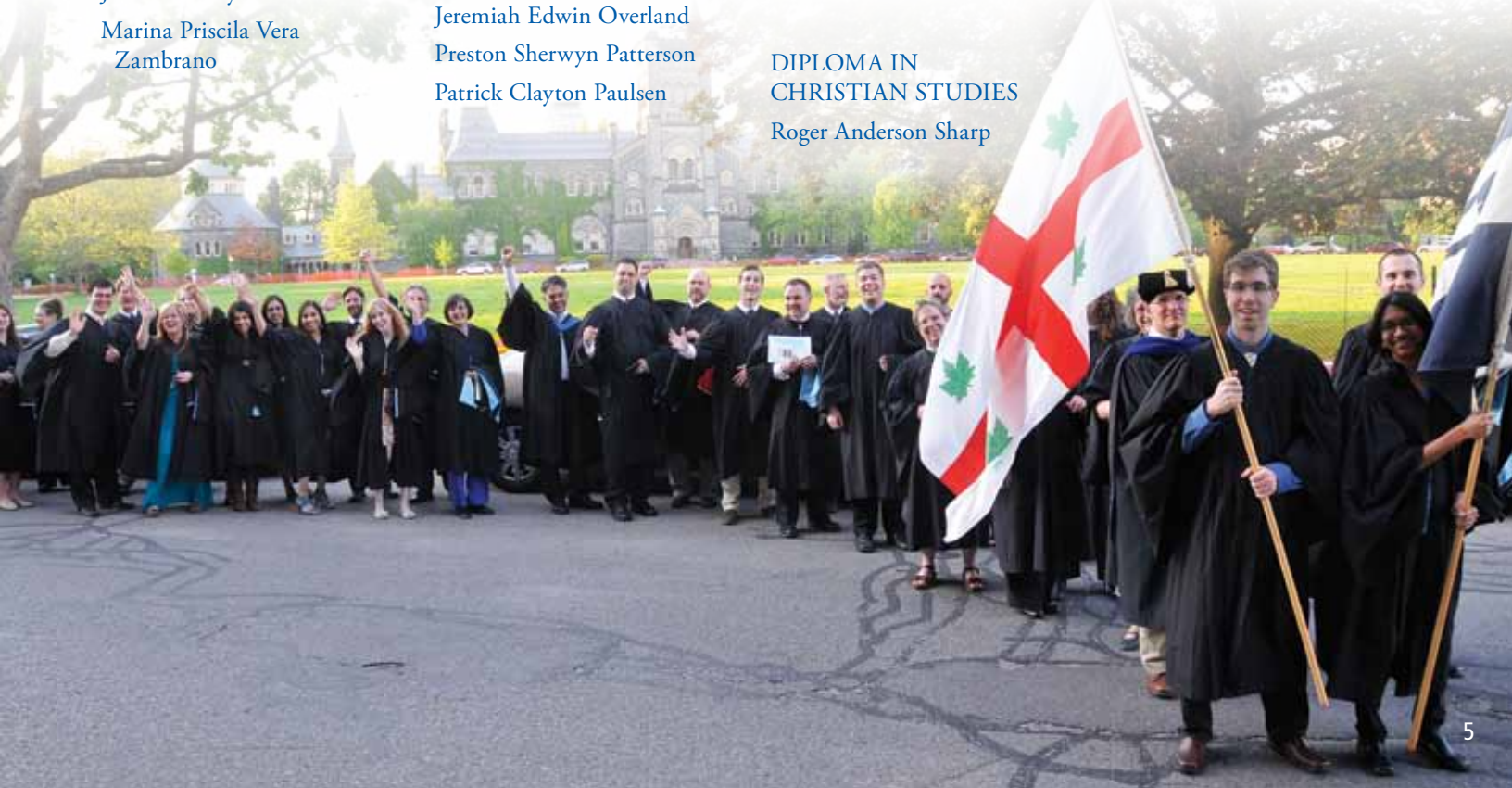
Roger Anderson Sharp

DIPLOMA IN LAY
MINISTRY

Grace Elizabeth Capon
Dwayne Gordon Clarke
Hulda John deFreitas
Michael F. Fenlon
Ellen Elizabeth Goodeve
Herbert Michael Jex Hall
Bruce Hampson
Frances Gail Moffat
Marcus O'Brien

THE DEGREE
OF DOCTOR OF
PHILOSOPHY IN
THEOLOGY

**University of St. Michael's
College**
Conferred November 2011
Carluci Ferreira Dos Santos
Harold Chad Hillier

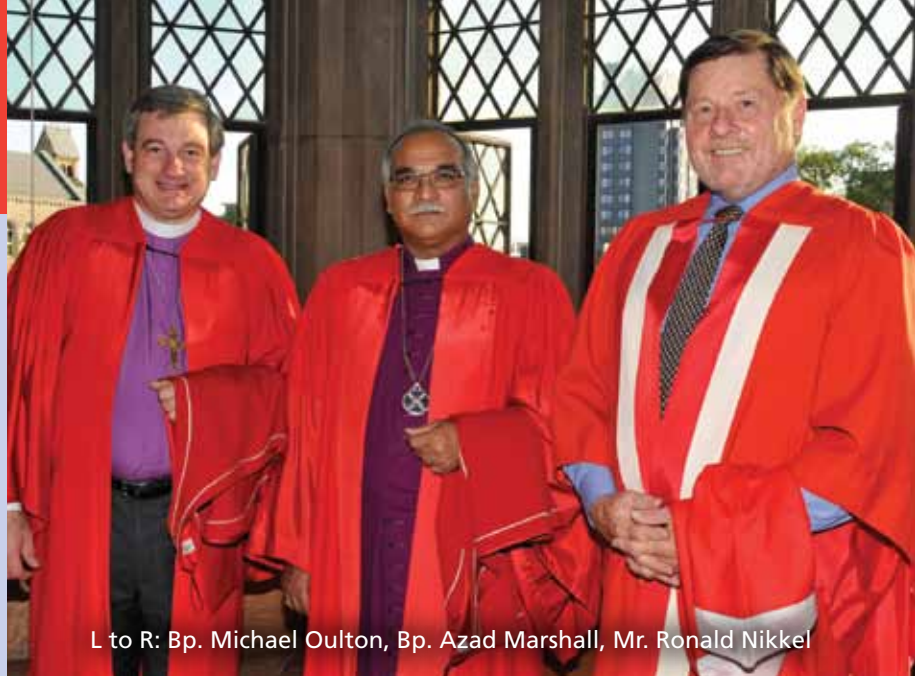


HONORIS CAUSA:

HONOURARY DEGREES CONFERRED
CONVOCATION 2012

MR. RONALD NIKKEL Doctor of Sacred Letters (Honoris Causa)

Ronald W. Nikkel is President and CEO of Prison Fellowship International (PFI), an association of independent national Prison Fellowship organizations in 124 countries. For more than 25 years Ron has traveled extensively throughout the world in promoting and supporting the work of PFI. In addition to his work with PFI, Ron has served as chairperson of the United Nations Alliance of Non Governmental Organizations in Crime Prevention and Criminal Justice and Vice President of the International Association of Volunteers in Criminal Justice. He currently serves on the Board of Directors for Advocates International, The Jericho Road Foundation, and Love in Action. He serves on



L to R: Bp. Michael Oulton, Bp. Azad Marshall, Mr. Ronald Nikkel

the Advisory Council of the Centre for Religion and Democracy and is a member of the Academy of Criminal Justice Sciences. Ron and his wife, Celeste, reside in Reston, Virginia, but being Canadians, they maintain their “real home” on Cape Breton Island in Nova Scotia, Canada.

THE RT. REV. AZAD MARSHALL Doctor of Divinity (Honoris Causa)

In 1980, The Rt. Rev. Azad Marshall founded the Church Foundation Seminars, a church-related teaching and training ministry to strengthen pastors and leaders. Five years later, he started a nation-wide Institute for Basic Adult Development and Training (IBADAT), a literacy and vocational training program. At present IBADAT is operating in 250 centers country-wide and has trained 100,000 students.

In 2007, he was installed as the 6th Bishop of Iran. In addition the Bishop was elected President of the National Council of Churches in Pakistan in 2009. The Rt. Rev. Azad Marshall holds an M.Div. from Pakistan’s Gujranwala Theological Seminary and M.Th. from the London School of Theology. Currently, he is continuing his education through doctoral research in Religion with Brunel University, UK. Bishop Marshall is married to Lesley, who is an Honorary Coordinator of the Emmanuel Centre for Rehabilitation, Empowerment, Skills and Training. They have two children, Michelle and Joshua.

THE RT. REV. MICHAEL OULTON Doctor of Divinity (Honoris Causa)

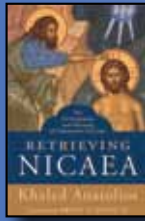
Originally from New Brunswick, The Rt. Rev. Michael Oulton received his Bachelor of Arts and Law in 1981 and 1985, respectively. Practicing law until 1989, he moved to Ontario to obtain his M.Div. at Wycliffe College. After graduation, he moved back to the Maritimes for five years

and served as the rector of the Parish of Alberton, PEI. Returning to Ontario in 1997, he became the rector of the Parish of Christ Church in Belleville, Ontario. This past June 2011, he was installed as the 12th Bishop of Ontario. Bishop Oulton has been married for over 30 years to Jeanie, who is an ordained minister in the United Church of Canada. They have three children, Thomas, Sarah and Charles.

Recommended Summer Reading by Wycliffe Faculty

Dr. Joseph Mangina, Professor of Systematic Theology

Martin Copenhaver, Anthony Khaled Anatolios
Retrieving Nicaea: The Development and Meaning of Trinitarian Doctrine
(Grand Rapids: Baker, 2011)



Dr. Anatolios, who is Professor of Historical Theology at Boston College, has written a wonderful book on theology and soteriology in the ancient church, focusing on three key figures: Athanasius, Gregory of Nyssa, and Augustine. Among other virtues, this book demolishes the simplistic textbook notion that whereas Latin trinitarian theology “begins with the divine nature,” its Greek counterpart “begins with the persons.” Anatolios shows that the great teachers of both East and West begin neither with oneness or threeness, but with God – revealed in Jesus Christ. Read this beautiful synthesis of patristic thought to see what a theology so constituted might look like.

Tamar E. Adler’s *An Everlasting Meal: Cooking with Economy and Grace* (New York: Scribner’s, 2011) is a quirky, wise, and engrossing meditation on cooking and eating. For Ms. Adler, cooking is less about fancy ingredients and complicated recipes than about making do with what you have – eating to live, not living to eat. Forget the stingy connotations of “economy.” This is a fundamentally generous work, as suggested by the use of the word grace in the title; which made me wonder if there is a spiritual or even Christian vision lurking in the background. My suspicions on this score only increased when I noticed that Adler quotes freely from Fr. Robert Farrar Capon’s classic *The Supper of the Lamb*. Adler’s opening chapter, titled “How to Boil Water,” is a gem all by itself.



Rev. Dr. Glen Taylor, Professor of Scripture and Global Christianity

Sue Johnson
Hold me tight: seven conversations for a lifetime of love
(New York: Little, Brown & Co., 2008)



Johnson is a co-founder of what is really and truly a revolution in marriage counseling. The method she advocates, Emotion Focused Therapy (EFT), has been documented to far more than double the success rate of marriage counseling. Though not explicitly Christian, her theory is by no means contrary to a Christian worldview. She also has a DVD that is better for visual and audio learners. This book for the first time makes available to the general public, including, of course, pastors, the tenets of this extraordinary advance in counseling technique.

Francis S. Collins
Belief: readings on the reason for faith
(New York: HarperOne, 2010)



Collins has worked with others in bringing together a collection of essays on the general topic of faith and reason that promote faith. His introduction recounts his own journey as a scientist (and former medical student) from atheism to evangelical Christian faith. The contributors include a wide range of people, mostly Christians, who argue compellingly for belief in God. N.T. Wright is among the contributors.

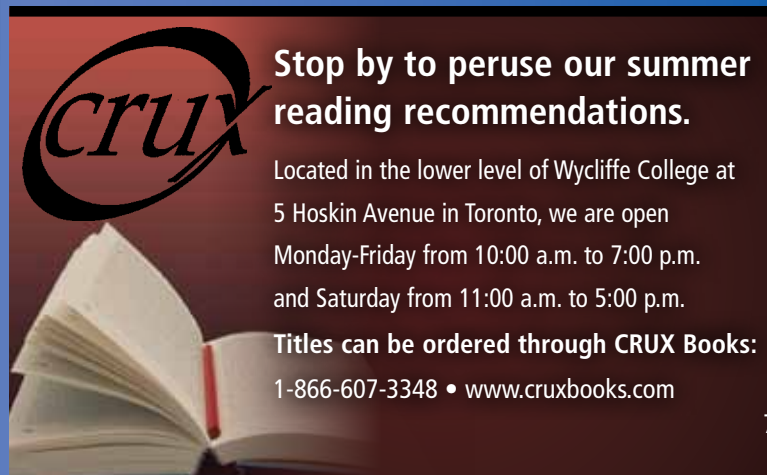
Dr. John Bowen, Professor of Evangelism

Hilary Mantel
Wolf Hall (Toronto: HarperCollins Canada, 2010)



C.S. Lewis said, “You can never get a cup of tea large enough or a book long enough to suit me.” On that basis, he might well have enjoyed *Wolf Hall* by Hilary Mantel, which won the Man Booker Prize in 2009. It is 650 pages long. The story takes place between 1500 and 1535, a crucial period for the Reformation in England, and the central character is Thomas Cromwell, adviser to Henry VIII. Though the book is a fictional reconstruction, Mantel has done extensive historical research, and she does not play fast and loose with the record. What is particularly fascinating is to see with new eyes characters such as Henry himself, Catherine of Aragon, Anne Boleyn, Cardinal Wolsey, Thomas More, and Thomas Cranmer, and what their

relationships and daily lives might have been like. I appreciated too getting a sense of how the new religious ideas from Europe were received (or not) by ordinary and not-so-ordinary folks in England. If you too like long books, you might enjoy *Wolf Hall* too. As for the big cup of tea, that’s optional. Personally, I went through a lot of them.



Stop by to peruse our summer reading recommendations.

Located in the lower level of Wycliffe College at 5 Hoskin Avenue in Toronto, we are open Monday-Friday from 10:00 a.m. to 7:00 p.m. and Saturday from 11:00 a.m. to 5:00 p.m.

Titles can be ordered through **CRUX Books**:
1-866-607-3348 • www.cruxbooks.com



Wycliffe Launches *Arise*

This year Wycliffe College launched Arise, a theological program for high school youth. The program, originally dreamed of by Matt Adams (W2008), seeks to educate, train, and equip young leaders in the church. This year, during the week long program over March Break (March 11-17), Matt's dream became a reality: seven students from around the GTA spent a week worshipping together, participating in sessions given by Wycliffe College professors, being led by Wycliffe College students, visiting sites around Toronto, and living in the college dorms. The Arise students spent a lot of time focusing on various aspects of vocational discernment by reflecting on how they could fulfill the call of Romans 12:1-2 to "take your everyday, ordinary life—your sleeping, eating, going-to-work, and walking-around life—and place it before God as an offering. Embracing what God does for you is the best thing you can do for him (Romans 12:1, *The Message*).

Many of the students found the program incredibly enriching. One commented after a session, "Learning about the Psalms as literature made scripture seem alive to me in a whole new way!" Other students enjoyed being in a Christian atmosphere all week and loved being involved in the worshipping and learning life of the Wycliffe community. Bringing their deep theological questions, passion for seeking God and discerning where He is leading them, and youthful excitement and energy, the students were a blessing to many who encountered them. Arise was made possible by a generous donation from The Anglican Foundation.

Gayle Doornbos
Doctoral Candidate, Wycliffe College
Organizer/Coordinator of Arise



Marie Soderlund Retires

BY: SIMON DAVIS W2012

FOR MORE THAN TWENTY-THREE YEARS, Marie Soderlund has been a part of the Wycliffe College team. After beginning work in 1989 with stints at the Front Desk, as Assistant Registrar, and finally as Registrar beginning in 1996, Marie has announced her retirement this June. While she won't miss having to get up at 6:30 every morning, Marie will miss her friends at Wycliffe and we will miss her!

Marie came to us after emigrating from Sweden in 1984 where she had worked as a school teacher for 13 years. Her caring for her students never abated in her time at Wycliffe and she credits her interaction with students as one of the things she enjoyed most in her time as Registrar. Before working at Wycliffe, Marie was the administrator for Ontario Pioneer Camp and it was through a Pioneer board member that she was introduced to Wycliffe.

During her tenure at Wycliffe, Marie saw some significant changes in technology (including the computerization of the course selection process) and in the past twenty-three years the size and diversity of the student body expanded a great deal, but Marie never stopped going above and beyond to help students navigate the school system and simply live life! "Seeing students grow and being able to share in their stories is what I have enjoyed most about working at Wycliffe," Marie says

smiling. "I've loved the community – supportive and loving faculty, staff and students have made my time here so wonderful."

In her retirement, Marie plans to make a summer trip to Newfoundland and attend a family reunion in Chile at Christmas where she might stay on for a bit and accept her niece's invitation to spend some time on their Chilean berry farm and make some jam. "I figure retirement is time to catch up on all the things you haven't done!" Marie says with another smile. "It's to have time for more freedom in your life."

"Seeing students grow and being able to share in their stories is what I have enjoyed most about working at Wycliffe"

Marie has a great variety of experience over her time working at Wycliffe – it was not just chasing down students who had failed to pay attention to important deadlines. She fondly remembers her many convocations where one particular highlight was "hooding" the former Archbishop of Canterbury,



George Carey. "Archbishop Carey's honorary degree was the biggest celebration of my time here," Marie exclaimed. "I even got on television and some friends called me up!"

While working at Wycliffe, Marie completed her Diploma in Lay Ministry which marked a period of significant growth for her. "Working for a Christian organization has meant a supportive and faith-friendly environment for me. You are always challenged to practise what you preach, and knowing people are praying for you in tough times is a huge plus."

Asked about words of wisdom for Wycliffe students, Marie advises: "Make the most of your time at Wycliffe. Your time here isn't just a means to an end, Wycliffe time is time to treasure and an opportunity for ministry."

Practise what you preach indeed!

We will all miss you Marie – our prayers and best wishes go with you. Have a blessed retirement!

Is Wycliffe College the Best Seminary?

We invite all students/alumni to visit www.best-seminary.com and rate and write a review about Wycliffe. Take a look at "Most Reviewed" and you will see we now have 11 reviews at the time of going to press – can we make it to more? The highest seminary has 19, it would be good to move us up the list.

Thanks to those students & alumni who have responded so far!

Benevolent Funds – or Benevolent People?

BY JOHN BOWEN, DIRECTOR, INSTITUTE OF EVANGELISM

The Institute of Evangelism Annual Dinner has become something of a tradition at Wycliffe College. This year, on Thursday, 29 March, almost 100 friends of the Institute enjoyed the ninth such dinner in Leonard Hall.

Our speaker this year was Beth Fellingner. I first got to know Beth when she drove in from St. Thomas, Ontario, to take classes in the Mission Shaped Ministry course at the college two years ago. What I did not know at first was that she was already a seasoned church planter—and hardly needed the course!

I was sufficiently impressed with her contributions during the year that I invited her to be one of the two plenary speakers at the two Vital Church Planting conferences—one in Toronto, the other in Edmonton—in May 2011. What strikes everyone who hears Beth is her down-to-earth approach, her lively stories, and her passion for the Gospel—and she did not disappoint.

So when we were thinking of a speaker for the dinner this year, Beth quickly came to mind. She spoke on the theme, “Benevolent Funds—or Benevolent People?” She

began by putting a gift bag on many of the tables, and invited those seated around each table to (a) decide who would be in charge of the bag (b) who should undo the ribbon (c) who should take out the tissue paper, and so on. You can imagine the confusion, as the volume of conversation around the tables grew!

It turned out that at the bottom of each bag were some chocolates—but almost no table group managed to get so far as to discover that. The other groups (I was sitting at one of them—thankfully) found loose chocolates on their tables, and quickly got to enjoying them. The point Beth then went on to make was how complicated we can make things in church life, with committees and policies and procedures—particularly where generosity and compassion are concerned—and how much better a little disorganised spontaneity can be.

Typically, Beth then told lots of stories, particularly about the church plant she is currently leading, Destination Church, in St. Thomas. Most of those stories concerned spontaneous acts of hospitality and



kindness performed by members of the church—many of them new Christians. (Clearly they had not yet encountered any of the structures which slow up such things in many churches—and hopefully they never will, at least as long as Beth is the pastor.)

All of us went home at the end of the evening, nurtured in part by the wonderful meal Ashwani and his staff prepared for us, but even more by Beth’s talk. We laughed, we cried, and (most importantly) we were challenged to think—not least about how well our churches reflect the love of Christ to those around us who have practical needs. It was a great evening.





In Memoriam: Margaret Eleanor Allman Stackhouse

BY THE REV. DR. ALAN HAYES

MANY OF US came to know Margaret Stackhouse because she was married to Principal (now Principal Emeritus) Reg Stackhouse. And that's appropriate, because she made a huge contribution to Wycliffe College as its First Lady. But she also had a remarkable array of other gifts and ministries.

Born and raised in Toronto, Margaret trained at the old Anglican Women's Training College to be a deaconess. AWTC students could take some of their courses at Wycliffe, and, as it happens, Reg was a student there too. In 1949 they met in the college parking lot. Margaret smiled, and Reg's heart melted. Reg recalls that he had an advantage; Margaret had only a bicycle, but he had a car. But there was more chemistry there than that. Margaret soon faced a choice, because deaconesses had to be unmarried. She chose marriage.

But in making this choice Margaret wasn't abandoning a vocation to Christian ministry. She was simply embracing a different one from what she had expected. The vocation of clergy wife was one of the significant gifts that the Reformation gave the Church. A clergy wife had a distinct and essential role. She had access to places that no ordained man could reach. She could extend and enrich the work of a good minister, and salvage the work of a bad one. She modeled faithful lay service and the love of family. And so Margaret shared in Reg's successful parish ministries, his academic career, and his public service.

She raised four children. She earned a degree at the University of Toronto and then a teaching certificate, and she taught school. She built up a hobby as a pen pal into a regular worldwide correspondence with

hundreds of people. "Mrs. Stackhouse knows everyone in the world," a mail carrier said. There are many stories of good things that came to pass because of the connections that she made.

Margaret moved into what we now call the Principal's Lodge in 1975 just as Wycliffe was leaving behind a past where single men trained for the priesthood, and was entering its future as an inclusive theological community of clergy and lay, male and female, single and married, young and old, resident and non-resident, full-time and part-time. Wycliffe was quite unprepared for this new reality. Reg's predecessor as Principal was a widower; the Dean of Students was a bachelor; and all the rhythms and regulations of college life were rooted in yesteryear. Margaret did more than anyone to create the Wycliffe community that we know today. She opened her heart to everyone. She entertained guests from far and near. She invited the Wycliffe community into her living room and dining room. She made students' spouses and children feel totally at home. She was easy to talk to, and she shared her gifts of sympathy and wisdom.

Because of Margaret, Wycliffe became a community, and not just a community, but a family, complete with children and the Stackhouse cat. My daughter loved coming to Wycliffe because she knew Margaret would be there, eager to join them in a chorus of "Donkey Riding," a children's song that few other adults knew.

Margaret suffered a catastrophic stroke four years ago. With courage and patience she entered into rehabilitation. Last fall she contracted pneumonia. On November 30, 2011, she joined "the King in his golden crown, riding on a donkey."



Photo: Archibald McCabe

Margaret Allman , Age 18
April 1944, Toronto Beaches



80th Birthday Celebration

STUDENT COMMENTS

(Continued from Pastoral Theology p. 1)

“For people who plan to work and do ministry in their vocations, a course like this is essential. To enter a life that helps nurture and care for others demands that we take the time to look inward, with Jesus, so that broken areas can mend. I am thankful for a course that reminds us that personal connection and “being seen” by our creator are foundations for life and faith.”

“It has indeed been a privilege to be Prof. Wanda’s student. The course definitely exceeded my expectations in its examination of some of the challenges that ministry workers, including lay Christians like myself, face in our mission. In this course, Prof. Wanda guided us on how to deal with those emotional and relational challenges that may arise in ministry, so that we can take proper care of ourselves and be more effective at serving in both Christian and secular settings. I especially appreciated the fact that we got to marry theology and psychology. We live in a very secular society and often don’t get the chance to delve into subjects of personal care with a professional in psychology from a Christian perspective. I am personally thankful to Prof. Wanda for opening that window.”

“It is strategic in a period of preparation for ministry of any kind to develop a heightened awareness of such topics as how we deal with time, what we think about our self-image and consideration of our personal boundaries. On the other hand it is also important to develop disciplines that will help us throughout our lives.”

“The class discussions were refreshing in their openness. Prof. Wanda’s attitude, professionalism and knowledge were great learning aids. As much as I learned in this class, perhaps the greatest value that this course provided to me was that it inspired me to learn more about psychology and mental health issues. That’s how you know that an educational experience is a success; when you feel like you learned a lot, but you still want to learn more about the subject matter. Thanks for a phenomenal experience! This has been one of the best classes I’ve taken at Wycliffe, which is saying a lot because Wycliffe sets the bar high in terms of the quality of the education it provides.”

Wycliffe Alumni/ae *Making a difference...*

ALLISON TAYLOR PINCHES W2011

I graduated from Wycliffe with an M.T.S. degree in May 2011, after studying as a part-time student for six years. During my time at Wycliffe I was also working full-time with InterVarsity Christian Fellowship (IVCF) as a campus minister at the University of Toronto. Even though it took me some time to complete my studies, I particularly enjoyed the combination of studying alongside working in ministry. I found my studies added depth and richness to my understanding of theology and Scripture and this enhanced my ministry. In a complementary way I found working in ministry fueled ample questions and interests to motivate me in my studies. As I continue in my role as a campus minister with IVCF, I am grateful for the theological education that I have received. My education has given me confidence to teach and speak boldly about what I know and also alerted me to the many things I have yet to learn! I would encourage anyone considering Wycliffe to engage in opportunities to apply what is being learned in the classroom outside the classroom. Having a way to immediately live out your studies – whether in full or part-time ministry, volunteering in the community or leading in a church – will add breadth, depth and effectiveness to anyone’s education!



DANIEL BONDI W2012 MTSD STUDENT

I feel as though I stumbled into Wycliffe’s Master of Theological Studies in Urban and International Development (MTSD) program. After completing two semesters of part-time study within the Master of Theological Studies stream, I felt led to switch my area of study to that of the MTSD. In retrospect, I can say with full honesty that the courses, counsel, readings, assignments and conversations that have emerged as a result, have changed and challenged me considerably. My experience has redefined my perspective on God, creation, humanity, and the Bible and how each interacts and interplays with the other. It was the wisdom and teaching of professors such as Brian Walsh, David Kupp, Marion Taylor, and Reginald Stackhouse that challenged me to think differently about faith and its responsibilities. I have learned more than merely a theology, but an all-embracing understanding of the biblical revelation: holistic, resolute, systematic, and practical.

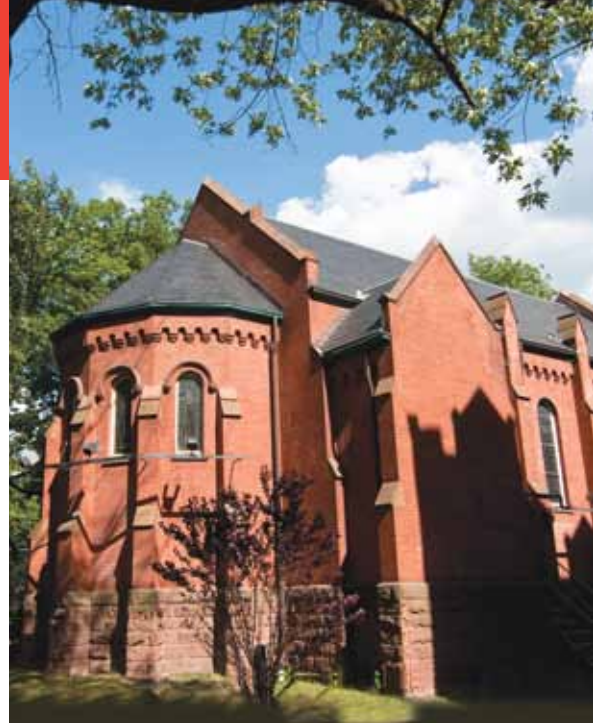
Late last year I began a new full-time position with Yonge Street Mission. Specifically, I work within their Evergreen Drop-In Centre for Street Youth as an employment and education counselor. Essentially, I provide street-involved and at-risk youth with the resources, counsel, and the necessary life-skills and preparation they need to make the transition out of the cycle of street-life and into employment and education. As a result, I have realized that a theology that is not practical remains pointless. It is here that my faith intersects and inspires me to challenge the hopeless mix of street-life, sex-trade, drug-addictions, homelessness, mental-health, disease, illness, poverty, malnutrition, violence, abuse and overdose that I witness daily. It is here that my theology becomes whole. It is my daily reminder that God is at work in a person, a neighborhood or a church far before I become involved, and as I join with Him in His vision for shalom, I must learn to remain sensitive to His Spirit’s leading and to trust in the slow work of God. I encourage all to do the same, because change never happens accidentally or overnight. Instead, it takes a lifetime of passion, risk-taking, vulnerability, prayer and imagination to change one small detail in our broken world. Now let us begin...

100 Years of Inspiration

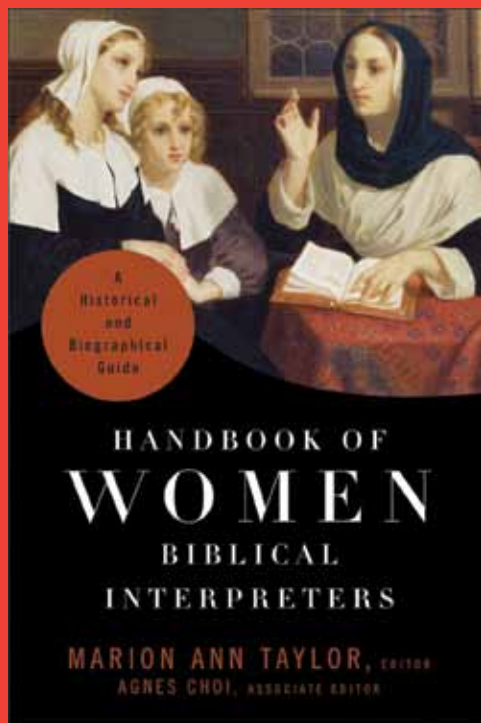
ON NOVEMBER 16, 2011, the Wycliffe community gathered to celebrate the 100th Anniversary of the Founders' Chapel, Wycliffe College. That day, Principal Emeritus, the Rev. Canon Dr. Reg Stackhouse, delivered his address: 100 Years of Inspiration.

Below is an excerpt of that speech:

"The windows of Founders' Chapel express the College's message. One side testifies to biblical theology being our foundation, the other side reminding us that theology is not complete without a sense of mission to the world at our doorstep and on the other side of the globe. But even they are not complete unless they are joined to the one who greets each worshiper entering the chapel and seeing the window at the center of its apse – the Good Shepherd whose flock we of Wycliffe are. As we proceed up the aisle, we understand how this past century has been 100 years of inspiration: The Chapel's one foundation is Jesus Christ our Lord."



To read the full address, please visit us at www.wycliffecollege.ca/Chapel100



For an excerpt, please visit www.wycliffecollege.ca/handbookofwomen

Handbook of Women Biblical Interpreters

edited by Marion Ann Taylor;
associate editor Agnes Choi
(Grand Rapids: Baker, 2012)

The history of women interpreters of the Bible is a neglected area of study. Wycliffe Professor of Old Testament, Marion Taylor presents a one-volume reference tool that introduces readers to a wide array of women interpreters of the Bible from the entire history of Christianity, from the early church to the twenty-first century. Contributions by 130 top scholars introduce foremothers of the faith who address issues of interpretation that continue to be relevant to faith communities today, such as women's roles in the church and synagogue and the idea of religious feminism. Women's interpretations also raise awareness about differences in the ways women and men may read the Scriptures in light of differences in their life experiences.

"This deeply researched and beautifully organized volume fills a huge gap, one which most biblical scholars and church historians never noticed was there. It yields insight into how richly and variously the Bible functioned in diverse communities, from late antiquity to modern times, as reflected in the lives and writings of remarkable women. The history of biblical interpretation will never look the same again."

– Ellen F. Davis, Amos Ragan Kearns Distinguished Professor of Bible and Practical Theology, Duke Divinity School.



Meditation on Psalm 84

THE REV. DR. PETER ROBINSON

THE IDEA THAT LIFE IS A JOURNEY MAKES SENSE; it allows for some of the ups and downs of life and it is much more attractive to see life as progressing purposively than to see it as wandering aimlessly. The idea of the Christian life as a journey is also popular. It seems to fit with Psalm 84 although the focus for a Christian would not be the temple in Jerusalem (as in the psalm) but the new temple – Jesus. There is the added bonus that we are not simply journeying towards Jesus who is somewhere up ahead, rather we are journeying with him because Jesus is in our ‘hearts.’ It is at this point that we seem to lose our direction – we turn inward rather than looking forward. We assume that the psalm is speaking of a deep inner longing for Jesus.

It is often assumed that a good Christian, or mature Christian, is one who is passionate for Jesus. As we stay focused on Him, He will not only keep us on the straight and narrow He will also help us on our journey – the journey of life, the journey of self-discovery. Where we end up depends in part on our passion for Jesus. Indeed, the level of our passion has often been seen as the dividing line between a committed Christian and a merely religious Christian. The difficulty is that rather than travelling towards God’s future we are travelling towards our personal destiny with Jesus there to help us.

For the psalmist the heart is the operating centre of the person, not simply their inner emotional self. The psalmist is not primarily expressing powerful feelings for God. It would be more accurate to say that they are reminding themselves and others of the way things really are: ‘Happy is everyone who trusts in you.’ This is

true on the days we feel close to God and on the days we feel far from Him. In fact on those days we feel far from God it is all the more important to remind ourselves of the truth: there is nowhere else we belong and we belong there only because of Jesus.

We are no longer focused on where we are going, or where we are headed (towards God). Instead we are focused on our journey and what it might mean for us. We are on a journey of self-discovery, something that is powerfully appealing: exotic places, extraordinary experiences, and fascinating characters. It has shaped our culture and it has inevitably shaped the way we think about our faith. Faith too becomes a journey of self-discovery. The difficulty is that God calls this perspective sin because the focus of our attention is not on God. Rather it is on ourselves, who we are, and who we might become.

The psalm offers us something very different from this journey to nowhere.

The psalm isn’t about a ‘journey’ nor is it focused on our pilgrimage – it is focused on God. Yes there is reference to the pilgrim: we will be blessed, we will go from strength to strength. Yet even this needs qualification: ‘they go from strength to strength’ is not a statement about us. Rather, it points us towards what God does in us and through us.

A person in whose heart are the highways to Zion is a person for whom the answers to the important questions of life are grounded in God. In our pilgrimage towards Christ the presence of the Spirit shapes the paths and contours of our hearts while it also impacts our lives and the lives of people around us.

Throughout the academic year, Wycliffe faculty preached on the Psalms on Thursday mornings in Founders’ Chapel. The above is taken from Dr. Robinson’s own sermon.



Patrick McManus and his wife, Renée

Student Focus:

Patrick McManus
Wycliffe College, Doctoral Candidate
Priest, St. Matthew's Anglican Church
Diocese of Algoma

I AM CURRENTLY A DOCTORAL STUDENT at Wycliffe and I'm now working on my dissertation. I'm also an ordained Anglican priest in the Diocese of Algoma at St. Matthew's Anglican Church in Sault Ste. Marie, ON. I have two young boys, William (7) and Felix (3) and I'm married to Renée. I also teach in an adjunct capacity at Thorneloe University and at Wycliffe College (online course in Christian ethics).

Q: What is your area of study/degree? Can you tell us a bit more about your thesis?

A: My degree is the Th.D. in systematic theology. My thesis is tentatively titled *Powers, Principalities and the Reconciliation of All Things: Toward an Apocalyptic Moral Theology* and I'm looking at Paul's language of powers and principalities and arguing that it is imperative to get a handle on what Paul means here in order to develop a fully apocalyptic theology and specifically what human activity looks like in relation to these 'powers.' That also means that an ecclesiology needs to be able to handle this dynamic as well and so I'll be developing an ecclesiological proposal in the end.

Q: How will your research intersect with the Church/with the culture?

A: When Paul speaks about 'powers and principalities' he is pointing us toward not only things like 'empire' (to name a current theological impulse) but to every aspect of culture that resists the lordship of Christ (Karl Barth names things like 'fashion' or 'sport' as a potential power). I follow the likes of Robert Jenson and Stanley Hauerwas who argue that the gospel creates its own culture, namely the church and that this body politic both intersects, finds common ground with, and comes into conflict with the culture at large.

Q: What were your favourite courses at Wycliffe? Why?

A: My favourite courses at Wycliffe were ones with Joe Mangina. Joe has such a passion for theology and, after all, he was the one who introduced me to Flannery O'Connor when we were studying Barth. I also remember a doctoral reading course that a bunch of us did in ecclesiology and we had to read, among other things, Ephraim Radner's book, *The End of the Church* (this was before Dr. Radner came to Wycliffe) and we had the opportunity to have breakfast with Joe and Ephraim to discuss the book. It was a wonderful course!

Q: What is your overall impression of Wycliffe? What about Wycliffe matters most to you?

A: Wycliffe is a community that knows its vocation to be a hospitable space for the training of ministers for Christ's church (both in the academy and in the local church) who are commissioned with the task of the continued spreading of the good news of Jesus Christ. That shared mission creates a unique community from across the denominational spectrum (this coming from a Pentecostal who is now an Anglican in holy orders!). There is something deeply congenial about knowing that everyone there is in the process of discerning a vocation in Christ's church (or for the faculty and staff who are living out their vocations) and not in the process of pursuing a career path. It is that shared sense of vocation that matters to me and which sets Wycliffe apart from other places.

Q: What would you tell a prospective doctoral student about why they should choose Wycliffe?

A: I would tell them that Wycliffe is one of the top theological institutions in North America in which to pursue a doctoral degree because of the quality of the advanced degree faculty and also because all of those faculty members are deeply concerned not with academia per se, but they are concerned with the life of the mind because they are concerned with the life of the church. As well, as a part of the Toronto School of Theology you have access to other colleges and their resources and research libraries. It is a truly unique academic experience!

New Volume of Essays by Wycliffe College Faculty

Guide for the Christian Perplexed

edited by Thomas P. Power, is published by Pickwick Publications, Eugene, OR, a subsidiary of Wipf and Stock

Thoughtful Christians are legitimately perplexed by a number of issues relating to the church's belief and practice. They are perplexed partly because they recognize that the issues themselves are thorny, and partly because they are not sure how to test the mutually inconsistent theories and explanations affirmed by diverse voices speaking with equal assurance.



of other religions; the challenge of atheism; Christian approaches to sexuality; the nature of worship; the way to evangelize; understanding who our neighbour is locally and globally; and diversities of spirituality.

In addition, the book includes the considered responses of a pastor and a church member.

Most Christians find relatively little occasion or encouragement to address their perplexities with intellectual candor and integrity. If they dare to acknowledge their theological perplexities at all, they are too often told that these perplexities are unimportant, or that they can be answered very simply, or that they should be left to the experts.

A new volume of essays by Wycliffe faculty addresses such perplexities. Entitled *Guide for the Christian Perplexed*, it aims to explore a diversity of topics and questions to do with understanding the Christian faith and its expression from the vantage point of commonly asked questions. Topics addressed include: our knowledge of Jesus; the meaning of suffering; the function of doctrine; the understanding of Scripture; the place

A study guide is included for individual and group use in adult education and bible study contexts.

Brian C Stiller, comments on *Guide for the Christian Perplexed*: "It's risky to offer oneself as guide as one isn't sure the reader will end up where you had in mind. These writers know that, for that is their profession. They also know this: that for answers to have meaning they must be found, and inquiry into the mystery of God involves more than writers as guide. This is a marvelous grouping of paths for the pilgrim on which they point out turns, junctions and dead ends."

The volume is available from CRUX Bookstore at Wycliffe College: 1-866-607-3348 • www.cruxbooks.com

UPCOMING EVENTS

Presentation – South Sudan: The Church's Role in the Birth of a Nation

June 18, 2012

12 noon – 2:00 p.m.

at Wycliffe College

Presented by World Vision Canada in partnership with Wycliffe College, Tyndale University College & Seminary and Tyndale Intercultural Ministries (TIM) Centre

Join us for a special presentation by:

The Rt. Rev. Bishop Anthony Poggo of the Episcopal Church of Sudan.

After years of conflict, the nation of South Sudan has been born. The church in Sudan has and continues to play a key role in the emergence of the new nation. Come hear about the church and the newest nation in the world.

For more information please contact ron_weber@worldvision.ca or 1-800-268-5863 ext. 3648

IAMS Conference at Wycliffe

August 15-20, 2012

Wycliffe College will host the IAMS (The International Association for Mission Studies) Toronto Assembly from August 15-20, 2012.

The IAMS 2012 Toronto Assembly will explore the profound missiological dimensions of human migration and dislocation, past, present, and future. We will attend especially to the many repercussions of widespread contemporary human movement for the theory and practice of Christian mission.

For more information on the Conference please visit their website at www.missionstudies.org

Wycliffe Founders' Day

September 23, 2012 (to be confirmed)
St. James' Cathedral, Toronto

Bible Challenge
October 2012

Preaching Day at Wycliffe

October 18, 2012

1:00 to 9:00 pm

Preaching Luke's Gospel

Chris Seitz Luke's use of the Old Testament

Andrew Stirling Moving from study to sermon

Judy Paulsen Planning a sermon series in Luke

Principal's Dinner
November 1, 2012

Halse Lecture

November 14, 2012

Wycliffe College is pleased to welcome **Prof. Oliver O'Donovan** to deliver this special lecture.



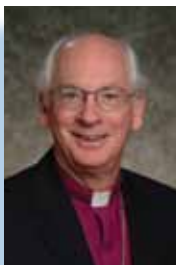
WYCLIFFE
COLLEGE

Alumni/ae

NEWS

Greetings from Wycliffe

– by Bishop Peter Mason, Editor



Dear fellow Wycliffe grads and friends,

My semi-annual requests for alumni/ae updates never fail to elicit a wide range of responses spanning half a century of ministry and service, across many denominations and several countries. Such is the breadth and diversity of our college's graduates, united by their dedicated work in the name of Christ

and His church. Enjoy catching up with some of your classmates or perhaps meeting other grads for the first time...

ALUMNI/AE ASSOCIATION WELCOME BACK BBQ

Thursday, 6 Sept., 2012, Wycliffe College, Toronto

If you plan to be in Toronto on Thursday, September 6, please join us in welcoming all returning and new students to Wycliffe. This will be a wonderful chance for Alumni/ae to meet future graduates, show our support for them and even offer some sage advice!



Please contact:

Angela Mazza at angela.mazza@wycliffe.utoronto.ca
and (416) 946-3524, for more information and to RSVP.

Alumni Updates

From the 50s

Clarification: **The Rev. Dr. Howard Green (W54)**, with respect to our previous update in Insight, we wish to acknowledge that Howard and Jean Green took eight bus trips, they did not lead them. In addition, during one of their trips they enjoyed meeting **The Rev. David (W95)** and Lynn Thurlow, Charlotte, NC, who they had got to know when David was the rector at St. Mathias Episcopal Church in South Carolina.

The Rev. Ernie Eldridge (W58) has had a long and productive ministry as a priest in the Diocese of New Westminster, Vancouver. In retirement he has lived in Beaver Harbour, NB, and more recently has moved to a care facility in Amherstview, Ontario, to be closer to his family.

The Rev. Peter Niblock (W58) in the early 1950s, as a school teacher, spent his summers working on a railroad gang in the interior of British Columbia. The



workers one day found themselves in an arid area, struggling to find fresh water. That experience served as a metaphor for the spiritual aridity that too often plagues us. A few months later, back in Toronto Peter found by chance a biography of the first Anglican bishop of the Canadian northwest – William Bompas. Moved by the story Peter listened attentively to sermons in his parish church of St. Timothy, North Toronto, and on January 25 (the Feast of the Conversion of St. Paul) he realised that he was being called to ordained ministry. In a short time he found his way to Wycliffe, and then westward to ordination and a lifetime of ministry. Among other gifts Peter has experienced is that of poet, with several fine hymns among his creations. Those interested can contact the Development Office for a copy of *Living Water*.

From the 60s

The Rev. Canon David Sinclair (W62 & W91), on February 23 celebrated the 50th anniversary of his ordination as a priest.

Retirement in the Diocese of Montreal (after extensive ministry in Niagara and Ontario dioceses) has been given over to interim ministries, with one beginning in the Parish of Arundel and Weir in Quebec. David and his wife, the Rev. Georgia Copland, herself a retired supply minister in the United Church, live in Ste. Anne des Lacs, Quebec.

From the 70s

The Rev. Garry MacDowall (W73) and his wife Judith have lived in Minnedosa, MB for nine years, enjoying retirement but keeping busy as a town councillor, parish assistant, and Lions Club members. Garry is particularly looking forward to a reunion of Wycliffe grads – class of 1973 – next year, as they celebrate 40 years of ministry. See you then, Garry and Judith!

The Rev. Canon William MacMullin (W76) continues an active ministry in the Parish of Douglas and Nashwaaksis in the city of Fredericton, one of the many dedicated Wycliffe alumni/ae in the Diocese of Fredericton.

Alumni Updates continued...

From the 80s

The Rev. Brian Parker (W87) continues his work as founder and director of an educational ministry called Beth Roay Tov Ministries. Its focus is to help believers make the connection between our Christian faith and its Jewish roots. Recent workshops and presentations have taken place in Innisfil, the Barrie region, Richmond Hill and King City, including members of Anglican, United, and other congregations. Further information is available on Brian's website at www.beitroaytovministries.com.

The Rev. Sue Tate (W88), having served as incumbent in the Diocese of Toronto Parish of Fenelon Falls – Coboconk for several years, Sue and husband Barry retired there several years ago. Now she has returned to the parish as interim priest in charge. On top of that responsibility she and Barry stay busy with the local Lions Club, as well as enjoying their four grandchildren who live nearby.

Ms. Catherine O'Connor (W89) has had a lengthy and valuable ministry among deaf/hard of hearing people. Based in Orillia, ON, she prepares policy and procedures manuals on conducting workplace accommodation audits for employers who have deaf/hard of hearing employees. In addition she offers training events and workshops on the Accessibility for Ontarians with Disabilities Act, and customer service procedures to local churches and non-profit organizations. She also organizes the local walk to raise funds for the Lions Foundation of Canada Dog Guides; and still has time to offer pulpit supply in local churches!



The Rev. Eric Phinney (W91) and his wife Val are into their 14th year in the parish of Renforth in the Diocese of Fredericton. Val works as a pharmacy technician, while Eric – in addition to parish duties – serves as chairman of the board of Alpha Canada Ministries, is a member of the Equipping Evangelist task force, and participates on the executive of the local ministerial. In their spare time the Phinneys build or repair sail boats.

The Rev. Ian Wetmore (W96), having served as rector of the Parish of St. Mary in Fredericton, Ian and his family are about to move south where he will become vicar of the parish of St. Michael's Episcopal Church in O'Fallon, Illinois. This move will bring Ian closer to his own family in western Kentucky, but farther from his brother-in-law, Canon David Smith, in Napanee, ON. Blessings on your new life and ministry, Ian, Cathy and Sarah.



The Rev. Dr. Judy Paulsen (W99), after four long years of study, has finally completed the Doctor of Ministry degree in Missional Leadership, at Fuller Theological Seminary. Her research focused on a qualitative analysis of Messy Church in the parish of Christ Church, Oshawa, ON, where she is the incumbent. The research examined the background of those coming to this fresh expression of church, how they heard about it, and changes that occurred in the lives of their families as a result of their participation. Results indicate that Messy Church is undoubtedly enabling Christ Church to better reach young families with the gospel. On another note Judy and her husband **Pat (W2012)** recently became grandparents (again!) thanks to their son **Ryan (W2009)** and his wife Rebecca.

From the 2000s

Dr. Chris Holmes (W2000 & 2006) writes that the Holmes family is doing well in New Zealand where Dunedin is really beginning to feel like home. Chris's new book is now available: *Ethics in the Presence of Christ*, published by T&T Clark. It is an exploration of

how the truth, love, and power of God revealed in Jesus Christ are contemporary to and transformative of human life. Well done Chris.

The Rev. Carole Langlotz (W2000) is currently serving as an honorary associate priest at St. Luke/Palermo Anglican Church in Oakville, ON. Previously she was chaplain at Creek Way Village long term care facility in Halton Region.

The Rev. Lyn Youll-Marshall (W2001) has been ministering in an Episcopal parish near Washington D.C. for several years. Now she is about to return to her home parish of Little Trinity, Toronto where she will serve as interim associate pastor, working with the Rev. Dr. Merv Mercer (W 86) who is the parish's interim incumbent. Lyn anticipates this being a 'strong Wycliffe/Little Trinity team.' Her husband Paul Marshall will divide his time between Toronto and Washington where he seeks to heighten awareness of the persecuted Christian churches worldwide. Welcome home, Lyn!

Ms. Connie Phillipson (W2002) graduated with a diploma in lay ministry a decade ago. Now she is graduating this May with her M. Div. (Hons.). She was ordained in the Diocese of Niagara on June 3rd.

The Rev. Roger Whalen (W2003) has recently been appointed as Anglican Chaplain to Memorial University of Newfoundland, a community of over 20,000 students, faculty, and staff.



The chaplains, representing five denominations, work together to provide ministry and pastoral support in a multi-denominational and multi-faith environment. Roger is happy to be back home in St. John's with his wife Sharon and daughter Beth.

Dr. Gregory Robertson (W2004) has recently been appointed associate professor of theology at Anderson University School of Theology, Anderson, IN. Greg represents a steady stream of Wycliffe doctoral graduates who enter significant teaching and research positions around the world. Continued blessings on your new ministry, Greg.

The Rev. Paul Ranson (W2005). The big news from the Ransons is...parenthood!

From the 90s

The Rev. Canon Keith Osborne (W91), writes from his parish in Pennfield, NB, of the continuing challenges of pastoral ministry...significant spiritual growth in the midst of tragedies among families. To keep his mind sharp Keith has just published a book entitled *An Anglican Explores the Faith*. It is available directly from Keith or online from amazon.ca. Well done, Keith!

Alumni Updates

Kimberley is due in early May, and all indications are that the new arrival will be a boy. Paul is serving as rector of the parish of Millidgeville in Saint John, NB. and as chair of the Saint John Youth House Board of Directors, Paul is helping the Anglican churches lead the charge in participating with various not-for-profit groups that are working to provide emergency and transitional housing for some of the city's one hundred homeless youth.

Paul Gilson (W2006) is pursuing his commitment to the ministry of social justice by seeking an internship with the ecumenical program Project Ploughshares.

Ms. Kathryn Belicki (W2007) along with **The Rev. Max Woolaver (W86)** and several members of his congregation at St. Andrew's Church, Grimsby, ON, organized and hosted the second Comfort and Hope on June 8-10, an ecumenical conference addressing Christian sources of comfort and hope in the midst of suffering. The first such event took place in 2010 at Brock University where Kathryn is a faculty member in the

Department of Psychology, with over 100 people attending from across the province.

Andrew Stevens-Rennie (W2007) with his wife Ericka, after nearly four years in Ottawa, have recently moved to Vancouver where Ericka is employed by Environment Canada and Andrew has been appointed executive director of Word Made Flesh Canada – a non-profit organization called and committed to serving Jesus amongst the most vulnerable of the world's poor. This new ministry is an incredible way for Andrew to build upon the emerging sense of call that started at Wycliffe and developed more fully while he served as Missioner for Youth Formation and Vocation in the Diocese of Ottawa. Andrew continues: "This new endeavour brings together many of the challenging lessons I learned at Wycliffe College... I find myself leaning on many of the insights I gained from courses in evangelism, missiology, and theologies of culture. I'm grateful for the ongoing support of friends I made during my time at Wycliffe, and am excited to



The Rev. Laurie Munro W2011, seated

continue serving the church in this new capacity."

The Rev. Canon Dr. Todd Townshend (W2007) is



another example of Wycliffe's development of scholars for the church's academic ministry. He is currently Professor of Contextual Theology at Huron University College in London, ON. He is also Canon Theologian for the Diocese of Huron. He and his wife Stacey now have three children.

The Rev. Pamela Carol Fitkin (W2008) is currently the senior pastor of Frank Street Baptist Church in Warton, ON. In the midst of her ministry, Pamela gave birth last November to a healthy baby girl. Our best wishes to Pamela and her family!

Last summer **The Rev. Jason Ingalls (W2011)** and his wife, Dr. Monique Ingalls, moved to Cambridge, England, so that Monique could take up a temporary lectureship in the university's Faculty of Music. Jason now serves as a development assistant at Ridley Hall, one of Cambridge's Anglican theological colleges.



The Rev. Laurie Munro (W2011) was ordained to the priesthood in Whitehorse, in September 2011. Immediately she became Rector of St. Paul's Church, Dawson, and St. Luke's, Old Crow. In addition she was chosen secretary for the Ecclesiastical Province of British Columbia and Yukon, and clergy representative for the north at the Diocesan Council. She makes monthly visits by airplane to Old Crow, a remote First Nations community. Plans are to raise funds for building one new church and renovating another.

Wycliffe Alumni/ae AGM

On Thursday May 10, 2012 Alumni/ae travelled from near and as far away as Massachusetts to gather for the Alumni/ae Association's Annual General Meeting. It was a joyous time of fellowship over a delicious meal with over 40 members and honoured guests. There were annual reports from the Chaplain, Treasurer, President and other committee members, the Association honoured individuals and faculty members with Honorary Alumni/ae Membership status. As well, Dr. Nell DeBoer was presented with **The Archdeacon Harry St. Clair Hilchey Award for Distinguished Service.**



Dr. Nell DeBoer and The Rt. Rev. Peter Mason

Below are the names of those honoured on that day:

Recipient of The Archdeacon Harry St. Clair Hilchey Award for Distinguished Service: Dr. Nell DeBoer

Recipients of Honorary Alumni/ae Status:

The Right Reverend Michael Hawkins
The Reverend Dr. Murray Henderson
The Reverend Dr. Drew MacDonald
The Reverend Dr. Dean Mercer

Faculty Members

Dr. John Bowen
The Rev. Annette Brownlee
Dr. David Demson
The Rev. Canon Dr. Alan Hayes
Dr. Wanda Malcolm
Dr. Joseph Mangina
Dr. Thomas Power

The Rev. Dr. Ephraim Radner
The Rev. Dr. Peter Robinson
The Rev. Canon Dr. Christopher Seitz
The Rev. Canon Dr. George Sumner
The Rev. Dr. Glen Taylor
Dr. Marion Taylor

THE MORNING STAR SEMINAR 2012

Calvin's Commentary on Ephesians

with Prof. Ephraim Radner

*A 3 day study and fellowship centered on the reading of a
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THANK YOU!

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Director of Development

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WE REMEMBER THOSE ALUMNI "CALLED HOME" IN 2011-2012

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The Rev. Mary Mills W'50 , The Rev. Harry Newman W'40

The Rev. Charles Ramsey W'51, The Rev. J. Joseph Walker W2000

The Rev. Peter Wilkinson W'51

*'...seeing then that we are surrounded by so great a cloud of witnesses...
let us run the race that is set before us.' Hebrews 12:1*